

UNOFFICIAL COPY

When recorded mail to:

Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

Doc#: 2031346487 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/10/2020 04:24 PM Pg: 1 of 3

This instrument was prepared by:

Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

20021939 ACC

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto SILVIU RAZVAN NISTOR AND MIHAELA A NISTOR, HUSBAND AND WIFE Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 21st of December A.D. 2018, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 3rd day of January A.D. 2019 as Document Number 1900355089, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 05-32-104-089-0000

REAL PROPERTY COMMONLY KNOWN AS: 2701 ORCHARD LN, WILMETTE, IL 60091-2141

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 20th day of May A.D. 2020.

EVERGREEN BANK GROUP

By: _____

Paul J. Leake

Executive Vice President

EVERGREEN BANK GROUP

Attest: _____

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

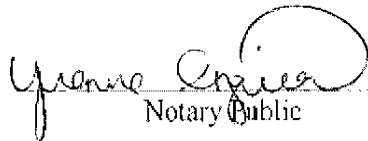
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STATE OF ILLINOIS
COUNTY OF
COOK

I, Yvonne Anguiano

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 20th day of May A.D 2020.


Notary Public



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EXHIBIT A

LEGAL DESCRIPTION

LOT 7 IN ALAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE WEST 128 FEET THEREOF AND EXCEPT THE SOUTH 69.70 FEET OF THE EAST 162.38 FEET THEREOF) OF THE EAST 5 ACRES OF THE SOUTH 10 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2701 ORCHARD LN, WILMETTE, IL 60091-2141

PERMANENT INDEX NUMBER: 05-32-104-089-0000

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