UNOFFICIAL COPY

Doc#. 2031346417 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/10/2020 03:27 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0053933297

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 834/32
PH. 208-528-9895
PARCEL NO. 31-06-216-009-00-09

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2626, he Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 21, 2012 executed by MICHAL'LT COLLINS, HUSBAND AND LAURA A COLLINS, LAURA A. COLLINS F/K/A LAURA A. WINDT, WIFE, Mortgagor, the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 10, 2012 as Instrument No. 1219208629 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 18627 W POINT DR, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 13, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGACEE

LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On OCTOBER 13, 2020, before me, ASHLEY RYDALCH, personally appeared LISA M. CAPTEP known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., As MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025

POD: 20201001 FM8020113IM - LR - IL

Page 1 of 2

MIN: 100010200037675875

MERS PHONE: 1-888-679-6377

2031346417 Page: 2 of 2

UNOFFICIAL COPY

FM8020113IM-0053933297-COLLINS; WINDT

LEGAL DESCRIPTION

Land Situated in the County of Cook in the State of IL

PARCEL 1:

LOT 34-4 IN WEST POINT MEADOWS UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 6 TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 2002 AS DOCUMENT 0020498536 AND CERTIFICATE OF CORRECTION RECORDED MAY 6, 2002 AS DOCUMENT 0020516949, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS AND RESTRY, DON'S AND EASEMENTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIP .C., AND SHOWN ON THE PLAT RECORDED AS DOCUMENT 0020498536 AS OUTLOT F.