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Doc#: 2031355090 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/10/2020 10:30 AM Pg: 1 of 4

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LIEN SOLUTIONS
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GLENDALE, CA 91209-9071
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Email: iLienREDSupport@wolterskluwer.com
Prepared By:
OLD PLANK TRAIL COMMUNITY BANK, N.A.
LOUIS LEE
Attn: Loan Operations 20012 Wolf Rd.
Mokena , IL 60448

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Plank Trail Community Bank N.A.** does hereby certify that a certain Mortgage , bearing the date **04/01/2012** , made by **GRAND PRAIRIE SERVICES PROPERTY HOLDING CORP.** , to **Old Plank Trail Community Bank N.A. successor to First National Bank of Illinois** , on real property located in **Cook County** , State of Illinois, with the address of **See Attached, , IL** and further described as:

Parcel ID Number: **29-31-409-076-0000; 32-19-321-042-0000; 30-18-236-028-0000; 32-19-400-005-0000; 32-19-400-018-0000** , and recorded in the office of **Cook County** , as **Instrument No: 1216739047** , on **06/15/2012**, is fully paid, satisfied, or otherwise discharged.

AND AN ASSIGNMENT OF RENTS DATED 04/01/2012 RECORDED ON 06/15/2012 AS INSTRUMENT NO 1216739049

Description/Additional information: See attached.

Loan Amount: Undisclosed Amount

Current Beneficiary Address: 20012 Wolf Road, Mokena, IL, 60448

Dated this **10/07/2020**

Lender: **Old Plank Trail Community Bank N.A.**


By: **William Sargent**
Its: **Vice President**

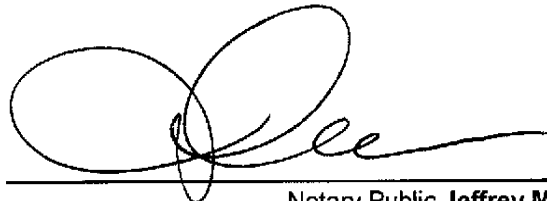

By: **Lukasz Moryl**
Its: **Assistant Vice President**

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State of Illinois , Cook County

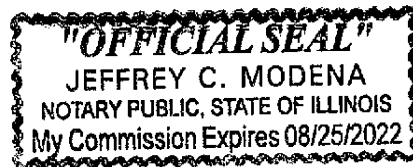
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **William Sargent** personally known to me to be the **Vice President** of **Old Plank Trail Community Bank N.A.**, and personally known to me to be the **Vice President** of said corporation, and **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/07/2020 .



Notary Public **Jeffrey Modena**

Commission Expires: 08/25/2018



Property of Cook County Clerk's Office

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THE NORTH 41.0 FEET (EXCEPT THE SOUTH 16.0 FEET OF THAT PART LYING WEST OF THE EAST 147 FEET) OF THAT PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN THE SUBDIVISION OF LOT 6 IN THE COUNTY CLERK'S DIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SAID SECTION ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21, 1927, AS DOCUMENT 9816722 IN BOOK 253 OF PLATS, PAGE 2; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, 297.00 FEET TO THE EAST LINE OF DIXIE HIGHWAY; THENCE NORTH ALONG SAID EAST LINE OF DIXIE HIGHWAY 287.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 1 AFORESAID, 297.0 FEET; THENCE SOUTH PARALLEL WITH WEST LINE OF THE SOUTHEAST ¼ OF SAID SECTION 31, 287.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 29-31-409-076-0000

18157 Dixie Hwy, Homewood, IL 60430

LOT 28 IN BLOCK 1 IN SANDRA HEIGHTS, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ SECTION 19 (EXCEPT THAT PART LYING SOUTH OF THE MICHIGAN CENTRAL RAILROAD AND EXCEPT RAILROAD AND EXCEPT THE SOUTH 33 FEET DEDICATED FOR STREET AND EXCEPT 66 FOOT STRIP DEDICATED FOR HICKORY STREET) IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 32-19-321-042-0000

537 Minette Lane, Park Forest Chicago Heights 60411

ALL OF LOT 15 AND THE WEST 12 FEET OF LOT 16 IN BLOCK 8, IN HOME GARDENS ACRES SUBDIVISION, BEING A SUBDIVISION ONTO LOTS, BLOCKS AND STREETS OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 18 TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE RAILROAD RIGHT OF WAY).

PIN: 30-18-236-028-0000

858 Burnham, Calumet City, IL 60409

LOT 97 IN HILLTOP LAND COMPANY'S SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ¼ AND THE WEST 25 ACRES OF THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 32-19-400-005-0000

450 Lincoln Hwy, Chicago Heights, IL 60411

LOT 96 (EXCEPT THE SOUTH 125 FEET THEREOF AND EXCEPT THE NORTH 11 FEET OF THE EAST 43 FEET OF THE SOUTH ½ OF SAID LOT) IN HILLTOP LAND COMPANY'S SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ¼ AND THE WEST 25 ACRES OF THE NORTH ½ OF THE SOUTHEAST ¼ OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 32-19-400-018-0000

450 Lincoln Hwy, Chicago Heights, IL 60411

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UNIT NO. 17746 IN TINLEY PARK SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BLOCK 1 IN ELMORE'S HARLEM AVENUE ESTATES, BEING A SUBDIVISION IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25969117 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 28-31-103-026-1039

17746 Oak Park Ave, Tinley Park, IL

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