## **UNOFFICIAL COP**

Doc#. 2031355167 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/10/2020 11:52 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0504034140

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 8347.2 PH. 208-528-9895

PARCEL NO. 10-24-427-025-0000

## 

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, F3E, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that carrie Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 23, 2013 executed of SARAH R CROSS AND MALACHY J CROSS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSI'INS, Original Mortgagee, and recorded on JANUARY 21, 2014 as Instrument No. 1402126016 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 12 IN OAKTON TRUST SUBDIVISION OF THE SOUTH 1/9 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 16 FEET OF THE EAST 90 FEET OF THE NORTH 1/2 OF THE SOUTH 2/9 OF SAID SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PROPERTY ADDRESS: 1717 OAKTON ST, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed c. OCTOBER 12, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEEI AS NOMINEE FOR

FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS

VALENTIN SALCEDO, VICE PAFSIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On OCTOBER 12, 2020, before me, CAITLIN BUONO, personally appeared VALENTIN SALCEDC known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CAITLIN BUONO (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

CAPTLIN BUONO Notary Public - State of Idaho Commission Number 20190765 My Commission Expires Mar 29, 2025

POD: 20200930

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**MERS PHONE: 1-888-679-6377**