

# UNOFFICIAL COPY

Doc#: 2031362069 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/10/2020 10:23 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 3447727565

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 02-15-100-001-0000



## RELEASE OF MORTGAGE


The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 09, 2020 executed by JAMES J. SAVIANO AND DEBRA L. SAVIANO, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 17, 2020 as Instrument No. 2007715160 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 795 N VIRN ALLEN CT, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 08, 2020.

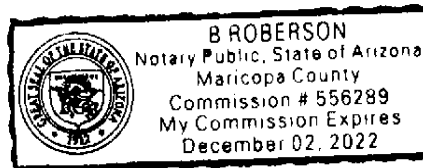
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
\_\_\_\_\_  
MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On OCTOBER 08, 2020, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
\_\_\_\_\_  
B ROBERSON (COMMISSION EXP. 12/02/2022)  
NOTARY PUBLIC



POD: 20201005  
QL8040120IM - LR - IL



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QL8040120IM – 3447727565 – SAVIANO

## LEGAL DESCRIPTION

UNIT 19, BEING A PART OF LOT 5 IN WILLIAMS PARK PLACE, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5, THENCE NORTH 0 DEGREES 12 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 158.0 FEET TO THE NORTHWEST CORNER OF SAID LOT 5 FOR A POINT OF BEGINNING, THENCE NORTH 89 DEGREES 45 MINUTES 23 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT, A DISTANCE OF 91.50 FEET TO THE NORTHEAST CORNER OF SAID LOT 5 THENCE SOUTH 0 DEGREES 14 MINUTES 37 SECONDS EAST ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 43.69 FEET; THENCE SOUTH 89 DEGREES 34 MINUTES 01 SECONDS WEST A DISTANCE OF 50.37 FEET; THENCE NORTH 0 DEGREES 06 MINUTES 54 SECONDS EAST A DISTANCE OF 4.57 FEET; THENCE SOUTH 89 DEGREES 38 MINUTES 26 SECONDS WEST A DISTANCE OF 41.19 FEET TO THE WEST LINE OF SAID LOT 5; THENCE NORTH 0 DEGREES 12 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 39.37 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office