

UNOFFICIAL COPY

Doc#. 2031362100 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/10/2020 11:03 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4766486643

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DANIEL F MARROQUIN AND JACQUELINE GARCIA to ABN AMRO MORTGAGE GROUP, INC. bearing the date 06/30/2006 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0619945084.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 13-24-304-052-0000

Property more commonly known as: 3010 W CORNELIA AVE UNIT #3010, CHICAGO, IL 60618.

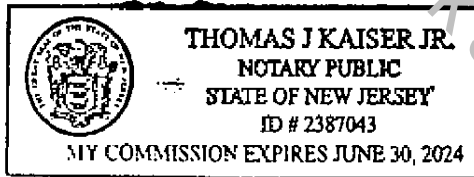
Dated on 10/8/2020 (MM/DD/YYYY)
CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: [Signature]
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on 10/8/2020 (MM/DD/YYYY), by Cynthia Thomas as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Thomas J. Kaiser Jr.
Notary Public - STATE OF NEW JERSEY
Commission expires: 06/30/2024



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 417033501 CITIMORTGAGE, INC. T072010-06:07:07 [C-2] RCN11



D0060002821

UNOFFICIAL COPY

Loan Number 4766486643

'EXHIBIT A'

PARCEL 1: THAT PART OF LOTS 1 TO 6 TAKEN AS A TRACT IN THE SUBDIVISION OF LOTS 16, 17, 18 AND 19 IN BLOCK 1 IN BICKERDIKE'S THIRD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 57 MINUTES 24 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT 104.53 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 89 DEGREES 57 MINUTES 24 SECONDS WEST ALONG SAID SOUTH LINE 21.55 FEET TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 54 MINUTES 15 SECONDS WEST ALONG THE WEST LINE THEREOF 75.0 FEET TO THE SOUTH LINE OF THE NORTH 125.0 FEET OF SAID TRACT; THENCE SOUTH 89 DEGREES 57 MINUTES 24 SECONDS EAST ALONG THE LAST DESCRIBED LIEN 22.79 FEET; THENCE SOUTH 00 DEGREES 02 MINUTES 21 SECONDS WEST 74.90 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR WEST CORNELIA TOWNHOME ASSOCIATION RECORDED AS DOCUMENT NUMBER 0618731050.



417033501



D0060002821

Property of Cook County Clerk's Office