

UNOFFICIAL COPY

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2031303007 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/10/2020 09:32 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

SUBMITTED BY: Kelsey Smith

Loan #: 4527399186

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A., F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ENRIQUE LOPEZ AND ROCIO LOPEZ, HUSBAND AND WIFE

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 08/18/2014 Recorded: 08/29/2014 as Instrument No: 1424157332

Loan Amount: \$75000.00

Legal Description: **SEE ATTACHED**

Parcel Tax ID: 16-18-130-002-0000

County: Cook County, State of Illinois

Property Address: 808 HOME AVENUE OAK PARK, IL 60304

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 10/09/2020.

CITIZENS BANK, N.A., F/K/A RBS CITIZENS, N.A.

By: 

Name: **Stephanie Camara**

Title: **Officer**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On 10/09/2020, before me, **Johaly Vinas**, Notary Public, personally appeared **Stephanie Camara**, **Officer** of **CITIZENS BANK, N.A., F/K/A RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

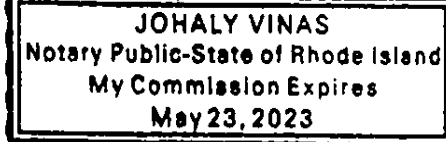


Notary Public: **Johaly Vinas**

My Commission Expires: **05/23/2023**

Commission #: **764154**

Drafted By: **Kelsey Smith**



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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

LOT 2 IN BLOCK 4 IN BALLARD'S RE-SUBDIVISION OF THAT PART OF LOT 1 LYING EAST OF HOME AVENUE OF MURPHY'S SUBDIVISION OF (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4) OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 IN BLOCK 4 IN HULBERT'S RE-SUBDIVISION (EXCEPT THE EAST 150 FEET) LOTS 1 TO 9 INCLUSIVE, IN BLOCK 9, LOTS 1 TO 9 INCLUSIVE IN BLOCK 9, LOTS 1 TO 15, IN BLOCK 10 IN HULBERT'S SUBDIVISION OF THE WEST 1/2 OF LOT 2 IN MURPHY'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 16-18-130-002-0000

ATI ORDER NUMBER: 201406230886

Property of Cook County Clerk's Office