

# UNOFFICIAL COPY

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Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/10/2020 04:14 PM Pg: 1 of 2

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Prepared By:  
**WINTRUST MORTGAGE (WINTRUST)**  
**BRIAN GERECKE**  
9700 W. Higgins Road  
Rosemont, IL60018

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

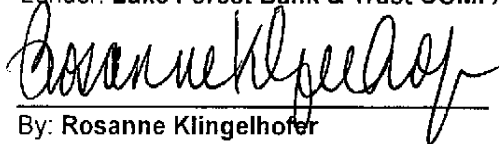
Know all men by these presents, that **Lake Forest Bank & Trust COMPANY**, does hereby certify that a certain Mortgage, bearing the date **07/20/2012**, made by **MICHAEL SHAPIRO, AN UNMARRIED MAN** to **Lake Forest Bank & Trust COMPANY** on real property located **Cook County**, in the state of Illinois, with the address of **1429 N. WELLS STREET, UNIT 403, CHICAGO, IL, 60610** and further described as:

Parcel ID Number: **17-04-205-068-1013 & 17-04-205-068-1034**, and recorded in the office of **Cook County**, as **Instrument No: 1222955039**, on **08/16/2012**, is fully paid, satisfied or otherwise discharged.

**Description/Additional information: See attached. LEGAL DESCRIPTION**  
**Current Beneficiary Address: 507 SHERIDAN ROAD, HIGHWOOD, IL, 60540**

Dated this **10/05/2020**

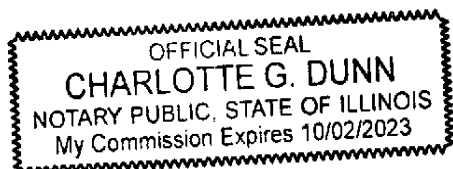
Lender: **Lake Forest Bank & Trust COMPANY**

  
By: **Rosanne Klingelhofer**

Its: **Vice President**

STATE OF ILLINOIS, KANE COUNTY

On **October 05, 2020** before me, the undersigned, a notary public in and for said state, personally appeared **Rosanne Klingelhofer, Vice President of Lake Forest Bank & Trust COMPANY** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



  
Notary Public **CHARLOTTE G DUNN**

Commission Expires: **10/02/2023**

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## LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 403 AND PARKING SPACE UNIT G-3 IN THE 1429 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST QUARTER IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH HALF OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND THE NORTH HALF OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM. RECORDED APRIL 3, 2001 AS DOCUMENT NUMBER 0010264604; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AND OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH HALF OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST, P IN COOK COUNTY, ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT 24990781 FILED JUNE 6, 1979 AS DOCUMENT LR 39895867 AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT 99679305.

Cook County Clerk's Office