UNOFFICIAL COPY

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0770966127 MIN No. 100011507709661275 Doc#. 2031306215 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/10/2020 03:39 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., Whose Address is 1000 Technology Drive, O'Fallon, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 07/06/2006, and made by JUAN VALADEZ AND RAQUEL VALADEZ to MIDAMERICA BANK, FSB and recorded 07/14/2006 in the records of the Office of the Recorder of COOK County, <u>Illinois</u>, in <u>Document # 0619512128</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 51 IN BLOCK 8 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-13-431-012-0000

Property is commonly known as: 6239 S ARTESIAN A VENUE, CHICAGO, IL 60629.

Dated this 14th day of October in the year 2020 CITIMORTGAGE, INC.

FRANCIS DENARDO VICE PRESIDENT

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online rotarization on this 14th day of October in the year 2020, by Francis DeNardo as VICE PRESIDENT of CITIMORTGAGE, NC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein cornained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 10/31/2020

AARON BURDICK MY COMMISSION # GG43473 EXPIRES: October 31, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 416933183 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2020WL-017A MIN 100011507709661275 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T142010-09:18:48 [C-1] EFRMIL1





D0060538716