

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2031308359 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/10/2020 03:54 PM Pg: 1 of 3



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****0727 "CHURCHILL" 0030100 562651942 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage made and executed by DANIEL S CHURCHILL an unmarried man, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 06-04-2009 Recorded: 08-11-2009 as Instrument No. 0916231073, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Make A Part Hereof

Assessor's/Tax ID No.: 14-08-124-057-1006, 14-08-124-057-1007

Property Address: 1404 W FOSTER AVENUE, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY
On October 14th, 2020

By: _____
Kris Kleehamer, Vice President

STATE OF Ohio
COUNTY OF Hamilton

On October 14th, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Kris Kleehamer, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox
Notary Expires: 5/18/2021 #2016-RE-570684



*10/14/2020 4:28:24 PM*96527338*96527344*430*ILSTATE_MORT_REL

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Prepared By: SALLY KNOX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

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Exhibit A:

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS:

PARCEL I:

UNIT NO. 1404-2 IN THE ANDERSON GLEN CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH S-2/3 FEET OF LOT 7 AND ALL OF LOTS 8,9, AND 10 IN BLOCK 4 IN ZERO PARK, BEING ZERO MARX SUBDIVISION OF BLOCKS 1,2,3 AND 4 OF S.H. KERFOOT'S RESUBDIVISION OF LOTS 1 TO 20 INCLUSIVE IN LOUIS E. HENRY'S SUBDIVISION OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENTS NUMBER 0021009246 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE OF S-3 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE FOLLOWING DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0030038375.

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

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