UNOFFICIAL CO

Doc#. 2031313150 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/10/2020 11:41 AM Pg: 1 of 2

This instrument drafted by and after recording return to: Sade VanPelt Quicken Loans, LLC 635 Woodward Ave. Detroit, MI 48226 800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3316045989

That a certain moregage in the original principal amount of \$200,000.00, executed by ANN M. RUPCICH to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for CHICAGO FINANCIAL SERVICES, INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated February 15, 2008 and recorded February 26, 2008 in Document No. 0805704072, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 17-21-414-009-1027 Commonly known as: 1910 S State St 307 Chicago IL, 60616

SEE ATTACHED LEGAL DESCRIPTION

Dated this October 9, 2020

SIGNED:

Mortgage Electronic Registration Systems, Inc., as mortgagee, 25 rominee for

CHICAGO FINANCIAL SERVICES, INC., its successors and assign.

By: Cole Harden

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

C/6/450 On October 9, 2020, before me, Amanda Miller, the above signed officer, Cole Harden, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CHICAGO FINANCIAL SERVICES, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for CHICAGO FINANCIAL SERVICES, INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: October 7, 2026

Acting in the County of Wayne

AMANDA MILLER NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires October 7, 2026 Acting in the County of Wayne

MIN: 100293500000230618 MERS Phone: (888) 679-6377

q03316045989 0942 011 0101

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EXHIBIT A - LEGAL DESCRIPTION

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAS' 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEXIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIOM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTICE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

