UNOFFICIAL CC

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903133507 **Investor ID K43** 

Doc#. 2031313253 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/10/2020 12:46 PM Pg: 1 of 3

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A SIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 43201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNET).

Said Mortgage is dated 09/20/2019, and made by EMMANUEL REYES RODRIGUEZ, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, <u>ILLINOIS</u>, in Document # 1927049084.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

Parcel ID Number: 28-10-318-005

Property more commonly known as: 14920 KENTON AVENUE, MIDI OTHIAN, IL 60445

Dated this 14th day of October in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND **ASSIGNS** 'extsc

Katie J. Haydeñ VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 414574338 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 100031219000928181 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T082010-09;58:42 [C-3] EFRMIL1

\*D0060113756\*

# **UNOFFICIAL COPY**

Loan Number 9903133507 **Investor ID K43** 

### STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 14th day of October in the year 2020 by Katie J. Hayden as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KEN FOCKY

Commission expires: 11/28/2020

OFFICE MA STAPLA BROWN OTARY PUBLIC - KENTLOKY STATEATLANGE E # 569131

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

OOA COUNTY CLOPA'S OFFICE USDPD 414574338 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 100031219000928181 MERS PHONE 1-888-6/9-0377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T082010-09:58:42 [C-3] EFRMIL1

\*D0060113756\*

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## **UNOFFICIAL COPY**

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#### **EXHIBIT A**

LOT 28 IN WANALANES SUBDIVISION, BEING A SUBDIVISION OF PART OF BLOCKS 19,20, AND 44 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9. THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80 OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



