## UNOFFICIAL COPY

Doc#. 2031313320 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/10/2020 01:34 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3418862357

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 82482 PH. 208-528-9895 PARCEL No. 12-29-308-015-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that fert in Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said 'Mortgage.

Said Mortgage dated DECEMBER 18, 2018 executed by MARY A VELEZ FKA MARY LOPEZ AND JOSHUA VELEZ, WIFE AND HUSBAND, Mortgagor, to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS I'(C., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 26, 2018 as Instrument No. 1836049239 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 24 IN BLOCK 4 IN MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE UNIT NUMBER 14, A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTH VEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1368818, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 40 WAGNER DR, NORTHLAKE, IL 60164

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on GCTOBER 09, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

MARIA PUNZO, VICE PRESADENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On OCTOBER 69, 2020, before me, REBECCA FRITZ, Notary Public, personally appeared MANUA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024)

**NOTARY PUBLIC** 

POD: 20201006

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REBECÇA FRITZ lotary Public, State of Arizona

Maricopa County

Commission#584310 My Commission Expires May 12, 2024

MIN: 100039034188623575

MERS PHONE: 1-888-679-6377