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Doc#. 2031313423 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 11/10/2020 03:44 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2200619459

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by AAKASH SONI to U.S. BANK NATIONAL ASSOCIATION bearing the da e 06/06/2016 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in **Document # 1616139121**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 148 IN BLOCK 9 MCDONALD'S PARK RIDGE NORTH BEING THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41, NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 165.0 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) OF THE NORTHEAST 1/4 OF SECTION 22, AFORESAID, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 09-22-423-002-0000

Property is commonly known as: 1521 MANOR LN, PARK PIDGE, IL 60068.

Dated this 14th day of October in the year 2020 U.S. BANK NATIONAL ASSOCIATION

MATTHEW GRIEBEL

VICE PRESIDENT

OUNT C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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2031313423 Page: 2 of 2

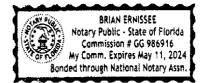
UNOFFICIAL COPY

Loan Number 2200619459

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of October in the year 2020, by Matthew Griebel as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/11/2024



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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