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#### WARRANTY DEED

GNT20-0104



Doc# 2031333000 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/10/2020 09:37 AM PG: 1 OF 4

The GRANTOR, EFFICIENT AND COMFORTABLE HOMES LLC, a NV limited liability company in good standing, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, receipt of which is hereby acknowledged, CONVEYS and WARRANTS unto AMME L. WILLIS, an unmarried woman, the GRANTEE, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LOT 40 IN BLOCK 3 IN NORTH VESTERN SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING SOUTH OF AND ADJOINING THE NORTH 430 FEET OF SAID TRACT (EXCEPT A STRIP OF LAND 50 FEET WIDE OFF THE SOUTH END AND DECDED TO THE CHICAGO AND PACIFIC RAILROAD) IN SECTION 35, TOWNSHIP 40 NOPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Real Estate: 1828 N. Monticello Avenue, Chicago, IL, 60647 Permanent Real Estate Index Number(s): 13-35-313-032-0000

SUBJECT TO (a) general real estate taxes not due and payable at the rule of closing; (b) building lines, building laws and ordinances, (c) use or occupancy restrictions, (d) conditions and covenants of record, (e) zoning laws and ordinances which conform to the present usage of the premises, (f) utility easements which serve the premises.

Hereby releasing and waiving all rights thereunder by virtue of the Homestead Laws of the State of Illinois. To have and to hold said property forever. This is not a homestead property for the Grantor.

IN WITNESS WHEREOF, the Grantors have caused these presents to be signed this 28th day of July, 2020.

REAL ESTATE TRANSFER TAX		03-Aug-2020
OER.	CHICAGO:	2,392.50
	CTA:	957.00
	TOTAL:	3,349.50 *
13-35-313-032-000	0 20200701646265	0-576-708-320

<sup>\*</sup> Total does not include any applicable penalty or interest due.

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GRANTOR: EFFICIENT AND COMFORTABLE HOMES LLC

Michael Jenkins Its: Managing Member State of County of **NOTARY** I, the undersigned, a Note y Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, Michael Jenkins, the Manager of EFFICIENT AND COMFORTABLE HOMES LLC, personally known to rie to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waive of the right of homestead. MOTARY CERTUFICATE Given under my hand and seal, this day of July, 2020. STATE OF CALIFORNIA COUNTY OF SANTA CLARA Commission expires: (Notary Public) Clort's Opping MAIL RECORDED INSTRUMENT TO: **Guaranty National Title Company** 123 W. Madison St., Suite 1000 Chicago, Illinois 60602 PREPARED BY: AND SEND SUBEQUENT TAX BILLS TO: Rogers Real Estate Law Group, LLC Lisa Voegel Rogers, Esq. 123 W. Madison St., STE 1000 cago IL 60647

Chicago, IL 60602

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#### **CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California \_\_ before me, <u>Carol A.</u> del Here Insert Name and Title of the Officer who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(c), or the entity upon behalf of which the person(s) acte i, executed the instrument. I certify under PENALTY OF PERJURY under the law's of the State of California that the foregoing paragraph is true and correct. CAROL A. DEOLDE WITNESS my hand and official seal. Notary Public - California Santa Clara County Commission # 2245537 ly Comm. Expires Jun 10, 2022 Signature Signature of Notary Public Place Notary Seal and/or Stamp Above - OPTIONAL Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document** Title or Type of Document: <u>Unrow Ty</u> Document Date: \(\int \mathcal{U} \sqrt{\psi}\) Number of Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ☐ Corporate Officer – Title(s): \_\_\_\_\_ ☐ Corporate Officer — Title(s): \_ ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General □ Individual □ Individual □ Attorney in Fact □ Attorney in Fact □ Trustee ☐ Guardian or Conservator □ Trustee □ Guardian or Conservator Other: □ Other: Signer is Representing: \_\_\_ Signer is Representing: \_

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CIVIL CODE § 1189

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Capacity(ies) Claimed by Signer(s)			
Signer's Name:	Signer's Name:		
□ Corporate Officer – Title(s):	· ·		
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General		
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact		
☐ Trustee ☐ Guardian or Conservator			
□ Other:			
Signer is Representing:			

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