

# UNOFFICIAL COPY

Doc#: 2031338354 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/10/2020 04:02 PM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Sade VanPelt  
Quicken Loans, LLC  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 3376015015

That a certain mortgage in the original principal amount of \$172,425.00, executed by ROY T PATRICK AND SHARON PATRICK, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for PULASKI BANK, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated August 30, 2010 and recorded September 20, 2010 in Document No. 1026305096, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 20-34-206-025-0000 Commonly known as: 7942 S Evans Ave Chicago IL., 60619

SEE ATTACHED LEGAL DESCRIPTION

Dated this October 12, 2020

SIGNED:



Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for  
PULASKI BANK, its successors and assigns

By: Cole Harden

Its: Assistant Secretary of MERS

## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On October 12, 2020, before me, Amanda Miller, the above signed officer, Cole Harden, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PULASKI BANK, its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PULASKI BANK, its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: October 7, 2026

Acting in the County of Wayne



AMANDA MILLER  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF WAYNE  
My Commission Expires October 7, 2026  
Acting in the County of Wayne

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## EXHIBIT A - LEGAL DESCRIPTION

LOT 29 IN BLOCK TWO IN CHATHAM FIELDS BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office