JNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2031444150 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/09/2020 06:14 PM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from CARY S GUCA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, dated 04/08/2011 and recorded on 04/20/2011, in Book N/A at Page N/A, and/or as Document 1111008094 in the Recorder's Office of Cock County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 14-21-101-054-1511,14-21-101-054-2365

Property Address: 655 W IRVING PARK RD APT 3716 CHICAGO, IL 60613-3116

Witness the due execution hereof by the owner of said mortgage on 10/15/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR Stort's Office QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

Angela William

Angela Williams

Vice President

2031444150 Page: 2 of 3

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STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 10/15/2020, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Vicki C Drie Glen

Vicki C. Knighten Ouachita Parish, Louisiana Lifetime Commision

i C. Ki., stime Comi.
epared by/Recor.
fen RELEASE
PMORGAN CHASE BANK,
700 KANSAS LANE, MAT. COL.
MONROE LA 71203
Telephone Nbr: 1-866-756-87.42

MERS Address, if applicable: P.O. Box 2026, Flint, MI

2031444150 Page: 3 of 3

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Loan No.: 1974460651

EXHIBIT "A"

Land Situated in the City of Chicago in the County of Cook in the State of IL

UNIT(S) 3716 & B-30, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011020878, AS AMENDED FROM RIME TO TIME, IN OF S. COUNTY, OF COOK COUNTY CLERK'S OFFICE THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.