

UNOFFICIAL COPY

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2031407086 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/09/2020 10:23 AM Pg: 1 of 2

CMI Loan No. 0630049345
MIN No. 100011506300493450

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 02/03/2006, and made by NATHALINA A HUDSON, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS and recorded 03/23/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 060842049.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 20-02-314-130-1025

Property is commonly known as: 4510 WOODLAWN AVENUE S, CHICAGO, IL 60653.

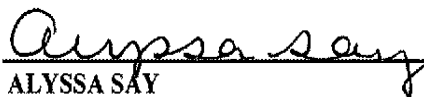
Dated this 15th day of October in the year 2020
CITIMORTGAGE, INC.


ANGELA PAVAO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of October in the year 2020, by Angela Pavao as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ALYSSA SAY
COMM EXPIRES: 10/02/2022



ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG249609
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 410798832 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2020WL-017A MIN
100011506300493450 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T152010-07:24:06 [C-2] EFRMIL1



D0060637694

UNOFFICIAL COPY

CMI Loan No. 0630049345
 MIN No. 100011506300493450

'EXHIBIT A'

UNIT NUMBER (S) 14-9 IN SHAKESPEARE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PARTS OF LOTS 2, 3, 4, 5 AND 6 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF ORIGINAL BLOCK 5, EAST OF THE WEST 33 FEET IN THE SUBDIVISION BY THE EXECUTORS OF E. K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 4 IN MARTHA J. CONDEE'S SUBDIVISION OF LOT 3 AND <THE 28 FEET OF LOT 2 IN MRS. E.W. DUPEE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF LOTS 1 TO 4, INCLUSIVE, IN MARTHA J. CONDEE'S SUBDIVISION, AFORESAID, ALSO ALONG THE EAST LINE OF LOTS 1 TO 8, INCLUSIVE IN CLANCY'S RESUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2, ALSO ALONG THE EAST LINE OF LOT 6 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2, AFORESAID, 301.73 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 64.94 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 187.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 64.92 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2, AFORESAID; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 183.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 1999 AS DOCUMENT NUMBER 09153003 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



410798832



D0060637694

Cook County Clerk's Office