

# UNOFFICIAL COPY

Doc#. 2031407121 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/09/2020 10:55 AM Pg: 1 of 3

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2905001709

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MOODY Y. KIM AND HELEN KIM** to **RBS CITIZENS, N.A.** bearing the date 01/09/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1405157072**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-36-412-027-0000

Property is commonly known as: 6624 N MAPLE WOOD AVENUE, CHICAGO, IL 60645.

**Dated this 15th day of October in the year 2020**  
**U.S. BANK NATIONAL ASSOCIATION**

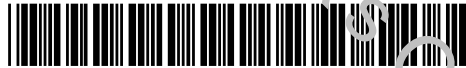


**TYLER WATTS**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 417147642 DOCR T152010-01:10:26 [C-3] ERCNIL1



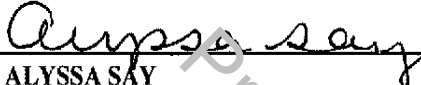
\*D0060611303\*

# UNOFFICIAL COPY

Loan Number 2905001709

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 15th day of October in the year 2020, by Tyler Watts as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ALYSSA SAY  
COMM EXPIRES: 10/02/2022



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 417147642 DOCR T152010-01:10:26 [C-3] ERCNIL1



\*D0060611303\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

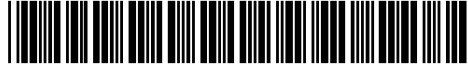
Loan Number 2905001709

'EXHIBIT A'

LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 5/26/2005, AND RECORDED 6/8/2005 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 0515905175. BEING FURTHER DESCRIBED AS: LOT 10 IN BLOCK 4 IN ASHWOOD ADDITION TO ROGERS PARK IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*417147642\*



\*D0060611303\*

Property of Cook County Clerk's Office