

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2031407347 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/09/2020 02:46 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES C MURRAY AND BARBRA L GOERING** to **JPMORGAN CHASE BANK, N.A.**, dated **12/21/2016** and recorded on **01/03/2017**, in Book **N/A** at Page **N/A**, and/or as Document **1700347039** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-15-103-034-1049,17-15-103-034-1169**

Property Address: **65 E MONROE ST UNIT 4313 CHICAGO, IL 60603**

Witness the due execution hereof by the owner of said mortgage on **10/14/2020**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**  
PARISH OF **OUACHITA** } s.s.

On **10/14/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public

**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROE LA 71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 1353240623

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Loan number: 1353240623

## EXHIBIT A

### Parcel 1:

Unit(s) 4323 and P-2A in The Park Monroe Condominium Homes as delineated on a Survey of the following described land: part of Lots 2, 3, 6 and 7 (except the East 9 feet of that part of said Lot 6 lying South of the North 54 feet of said Lot 6 and except the East 9 feet of the North 1/2 of said Lot 7) in Block 4 in Fractional Section 15 Addition to Chicago, in Section 15, Township 39 North, Range 14 East of the Third Principal Meridian, together with Sublots 1, 2, 3, 4 and 5 of Assessor's Division of Lot 10 in Block 4 in Fractional Section 15 aforesaid, all taken as a single tract of land, which Survey is attached as Exhibit E to the Declaration of Condominium recorded as Document Number 0836410027, together with its undivided percentage interest in the Common Elements in Cook County, Illinois,

### Parcel 2:

Easement for the benefit of Parcel 1 as created by Declaration of Easements, Restrictions and Covenants for 55-65 East Monroe Street, Chicago, Illinois 60603, made by 55 East Monroe Investors IV, L.L.C., recorded July 9, 2007 as document number 0719075353, as amended, for the following purposes: support and maintenance, access to utilities, ingress and egress, use of garage appurtenances, freight elevators, loading dock, refuse collection, and elevator bank, over and upon the land described therein.

### Parcel 3:

The exclusive right to the use of Storage Space S-23 and SM-4 as amended delineated on the Survey attached to the Declaration of Condominium, aforesaid. Also