UNOFFICIAL COPY

Doc#. 2031407575 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/09/2020 05:48 PM Pg: 1 of 3

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8400134732

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by JOHN GLEICHMAN AND DONNA PALICKA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. (ITS SUCCESSORS AND ASSIGNS bearing the date 10/11/2011 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1134912007.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-33-111-059-0000 AND 14-33 111-059-0012

Property is commonly known as: 515 W BELDEN A VF APT 12, CHICAGO, IL 60614.

Dated this 15th day of October in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND AS 3 IG NS

TRISTIN SMITH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 416974623 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399001750155 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I152010-12:41:28 [C-3] ERCNIL1





D0060593309

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Loan Number 8400134732

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of October in the year 2020, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 10/31/2029



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

USBRC 416974623 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) MIN 100196399001750155 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T152010-12:41:28 [C-3]





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Loan Number 8400134732

'EXHIBIT A'

PARCEL 1: LOTS 43 TO 48, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID TRACT THE NORTH 54.55 FEET THEREOF AND EXCEPT THE SOUTH 20.00 FEET THEREOF AND EXCEPT THE EAST 127 FEET THEREOF), IN COOK COUNTY, ILLINOIS. PARCEL THE SOUTH 20 FEET (EXCEPT THE EAST 135, 88 FEET THEREOF), ALL BEING OF LOTS 43 TO 48, 80TH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 1 IN LAY'S SUBDIVISION AFORESAID. PARCEL 3: EASEMENTS FOR GR. RECOK.
416974622

OF COUNTY CIENTS OFFICE INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 20137874 AND AS DOCUMENT 20384870, ALL IN COOK COUNTY, **ILLINOIS**



