

# UNOFFICIAL COPY

Doc#: 2031412053 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/09/2020 12:32 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 28-17-416-009 1032



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

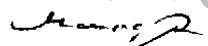
Said Mortgage dated **JULY 03, 2012** executed by **KREGG G SIEMIAWSKI, A SINGLE MAN**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **AUGUST 13, 2012** as Instrument No. **1222639052** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 8 IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS RECORDED MARCH 5, 1993 AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE WEST THREE-QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **15801 PEGGY LN APT 8, OAK FOREST, IL 60452**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 12, 2020**.

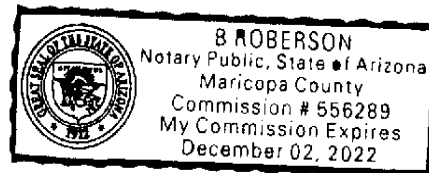
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
\_\_\_\_\_  
**MARIA PUNZO, VICE PRESIDENT**

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **OCTOBER 12, 2020**, before me, **B ROBERSON**, Notary Public, personally appeared **MARIA PUNZO, VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
\_\_\_\_\_  
**B ROBERSON (COMMISSION EXP. 12/02/2022)**  
NOTARY PUBLIC



POD: 20200930

BA8050117IM - LR - IL

