

UNOFFICIAL COPY

Doc#. 2031412002 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/09/2020 11:21 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:
First American Title Insurance Company - Stephanie J Davis
10011 S. Centennial Parkway #340
Sandy, UT 84070
240334-0064212087-SJR



MERS MIN: 101011719082800010; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

Original Mortgagor: Stephania Chirik A married woman and Yaroslav Slyvych, a married man

Recorded in Cook County, Illinois, on 10/30/2019 as Inst # 1930322081

Date of Mortgage: 10/23/2019

Property Address: 4031 N Marmora Ave, Chicago, IL 60634

Legal Description: See attached exhibit A

PIN#: 13-17-423-010-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
10/15/2020


Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

By: 

Lori Whitehead, Vice President

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 10/15/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public
My Commission expires: 1/31/2024



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Exhibit A

Closing Date: October 23, 2019
Borrower(s): Stephania Chirik and Leonid Kovtunovych
Property Address: 4031 North Marmora Avenue, Chicago, IL 60634

PROPERTY DESCRIPTION:

LOT 31 IN BLOCK 15 IN MCINTOSH'S BROTHER'S IRVING PARK BOULEVARD
ADDITION TO CHICAGO OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS

PIN: 13-17-423-010-0000

Property of Cook County Clerk's Office