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2002 83

SUBORDINATION OF LIEN (ILLINOIS)

Mail to:

BMO Harris Bank N.A. 1200 East Warrenville Road, Naperville, Illinois 60563

Return To: Wheatland Title Company 105 W. Veterans Farkway, Yorkville, IL 60560 Doc#. 2031420385 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/09/2020 05:59 PM Pg: 1 of 3

ACCOUNT # 4600223525

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A., is/are the owner of a mortgage/trust deed recorded June 28, 2016 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 1618046031 made by Lawis B. Goroff and Jay M. Behel, BORROWER(S), to secure an indebtedness of ** \$295,000.00**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS to wit:

Legal Description: See Legal Description Attached

Permanent Index Number(s): 05-28-412-013-0000

Property Address: 1822 Walnut Avenue, Wilmette, IL 60091

PARTY OF THE SECOND PART: Draper and Kramer Mortga & Corp., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated he day of October, and recorded in the Recorder's office of Cook County in the state of Thirds as document No. Consecutive reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\$413,000.00** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: September 11, 2020

Edward Robinson, Officer

Instin Page Officer

STATE OF ILLINOIS }
} JG.
County of DuPage }

I, Joanne V. Genna, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward Robinson and Justin Page, personally known to me to be Officer and Officer, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer and Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

This instrument was prepared by: Anatoliy Pikovskiy, BMO Harris Bank N.A., Consumer Lending Center, 1200 East Warrenville Road, Naperville, Illinois 60563. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form

makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

GIVEN Under my hand and tarial seal on September 11, 20	020
Joanne 1/ Henna	<i>)</i>
Joanne V. Genna, Commission Expires date of October 26, 2021	OFFICIAL SEAL JOANNE V. GENNA Notary Public - State of Illinois My Commission Expires 10/26/2021
SUBORDINATION OF LIEN	
(ILLINOIS)	
FROM:	
	77,
70:	
	C.O.

Mail To: BMO Harris Bank N.A. 1200 East Warrenville Road, Naperville, Illinois 60563

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Legal Description

LOT 13 IN E.T. PAUL'S SUBDIVISION OF BLOCK 3 IN E.T. PAUL'S ADDITION TO WILMETTE, A SUBDIVISION IN FRACTIONAL SOUTH HALF OF THE FRACTIONAL SOUTH EAST QUARTER OF FRACTIONAL SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

