

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
MAC N9408-04L  
MINNEAPOLIS MN 55467

Doc#: 2031421265 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/09/2020 04:11 PM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

F0013-012 AU 35101  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 14469  
DES MOINES IA 50306-9655

**SUBMITTED BY: DENNIS SURUCU**

Loan #: **0546926148**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARLOS HUNTLEY AND JENNIFER WASIELEWSKI

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

Dated: 04/18/2007 Recorded: 05/08/2007 in Book/Ref/Liber: N/A at Page/Folio: N/A as Instrument No: 0712857110

Legal Description: **UNIT 915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UNIVERSITY STATION CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0635215068, AS AMENDED, IN THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: 17-20-128-023

County: Cook County, State of IL

Property Address: 1550 S. BLUE ISLAND AVE. #915 CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/15/2020.

**Wells Fargo Bank, N.A.**



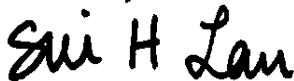
By: **DEBRA CHRISTINE BOYD-KALER**

Title: Vice President Loan Documentation

STATE OF MN } s.s.  
COUNTY OF **Hennepin**

On **10/15/2020**, before me, **SUI H. LAU**, a Notary Public, personally appeared **DEBRA CHRISTINE BOYD-KALER** as **Vice President Loan Documentation** of **Wells Fargo Bank, N.A.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SUI H. LAU**

My Commission Expires: **01/31/2025**

