UNOFFICIAL CC

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2031421331 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/09/2020 05:45 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 5720 FRUMER PARK DRIVE, WEST PALM BEACH, FL 33407 (800)449-8767, ITS SUCCESSORS AND ASSIGNS (ASSIGNOR). SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/16/2017, and mady by OCTAVIO MARQUEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC., ITS SUCCESSORS AND ASSIGNS and recorded 07/05/2017 in the records of the Office of the Recorder of COOK County, Illinois, in Document #

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 06-20-107-032-0000

Property is commonly known as: 1287 INVERNESS DR, ELGIN, IL 60120.

Dated this 15th day of October in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Y.C. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC., ITS SUCCESSORS AND ASSICNS

TRISTIN SMITH

VICE PRESIDENT

The Clark All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online not lization on this 15th day of October in the year 2020, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC. US SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 10/31/2020

^^^** AARON BURDICK MY COMMISSION # GG43473 EXPIRES: October 31, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PHH02 417227718 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER MIN 100668971614381500 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152010-09:33:08 [C-2] EFRMIL1





D0060647696

2031421331 Page: 2 of 2

UNOFFICIAL COPY

'EXHIBIT A'

THAT PART OF LOT 98 WHICH LIES WESTERLY OF A LINE COMMENCING 34.62 FEET EAST (AS MEASURED ALONG THE ARC OF A CURVE WITH A RADIUS OF 260.00 FEET) OF THE NORTHWEST CORNER OF SAID LOT. THENCE RUNNING SOUTHERLY TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 56.70 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF IN PARKWOOD II-UNIT ONE, A SUBDIVISION OF PART OF SECTIONS 17, 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1979 AS DOCUMENT NO. 24979976, IN COOK COUNTY, ILLINOIS,



