

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#. 2031439000 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/09/2020 08:30 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:** ** *4790 "LYNCH" Lender ID:EBD Cook, Illinois
MIN #: 100879100001540123 SIS #: 1-818-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOP FLITE FINANCIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by THOMAS R. LYNCH AND MARIA DE JESUS MEDINA LYNCH, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOP FLITE FINANCIAL, INC. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/30/2018 Recorded: 06/12/2018 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1816313067, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 6 (EXCEPT THE SOUTH 48.50 FEET THEREOF) IN BLOCK 8 IN RICKER'S ADDITION TO BROOKFIELD, A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-03-207-018-0000
Property Address: 3941 GROVE AVE., BROOKFIELD, IL 60513-2131

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOP FLITE FINANCIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS
On October 14th, 2020

By: _____
MOHAMED S. HAMEED, Vice-President

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STATE OF Texas
COUNTY OF Denton

On October 14th, 2020, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921800



(This area for notarial seal)

Prepared By:

Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office