

# UNOFFICIAL COPY

Doc#: 2031439038 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/09/2020 09:16 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 1541042914

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 14-28-114-064-1006



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MUTUAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 08, 2017 executed by CHRISTOPHER KLOPOTOWSKI, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MUTUAL FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 13, 2017 as Instrument No. 1734739015 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 2853N HALSTED ST UNIT 303, CHICAGO, IL 60677

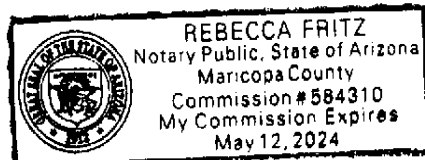
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 14, 2020.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


  
CHRISTY E. HATCH, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On OCTOBER 14, 2020, before me, REBECCA FRITZ, Notary Public, personally appeared CHRISTY E. HATCH, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
REBECCA FRITZ (COMMISSION EXP. 05/12/2024)  
NOTARY PUBLIC



POD: 20200915  
TI8031820IM - LR - IL  


Page 1 of 2

  
MIN: 101336517090016555  
MERS PHONE: 1-888-679-6377

# UNOFFICIAL COPY

TI8031820IM 1541042914 KLOPOTOWSKI

## LEGAL DESCRIPTION

PARCEL 1: UNITS 303, P-7 AND P-8 IN THE 2853 N. HALSTED CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1A: LOTS 7 (EXCEPT THE NORTH 13.68 FEET), 8 AND 9 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) IN THE SUBDIVISION OF LOT 15 (EXCEPT THAT PART TAKEN FOR HALSTED STREET) IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1B: THE NORTH 59.90 FEET OF THE WEST 150.00 FEET (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ALLEY) IN BLOCK 16 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART FALLING IN THE DESCRIPTION BELOW WHICH WAS SUBMITTED TO THE 2847 NORTH HALSTED STREET CONDOMINIUM BY DECLARATION RECORDED JUNE 15, 2007 AS DOCUMENT 0716615062

BEGINNING AT THE SOUTHWEST CORNER OF THE SAID NORTH 59.90 FEET OF THE WEST 150.00 FEET OF SAID BLOCK 16, BEING A POINT ON THE EAST LINE OF NORTH HALSTED STREET; THENCE NORTH ALONG THE EAST LINE OF HALSTED STREET, A DISTANCE 57.67 FEET; THENCE EAST AT RIGHT ANGLE TO THE LAST DESCRIBED COURSE, A DISTANCE OF 141.89 FEET TO THE WEST LINE OF A PUBLIC ALLEY; THENCE SOUTH ALONG SAID WEST LINE OF PUBLIC ALLEY, A DISTANCE OF 58.03 FEET TO THE SOUTHEAST CORNER OF THE PARCEL BEING DESCRIBED; THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 141.86 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THAT PART OF PARCEL OF LAND, KNOWN AS COMMERCIAL PARCEL), LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION +20.19 FEET (CITY OF CHICAGO DATUM) AND LYING AT AND BELOW A HORIZONTAL PLANE AT ELEVATION +31.35 FEET (CITY OF CHICAGO DATUM), MORE PARTICULARLY PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT IN THE FINISHED SURFACE OF INTERIOR WALLS OF 4 STORY BRICK BUILDING (COMMONLY KNOWN AS 2853-55 N. HALSTED ST.), SAID POINT BEING 8.60 FEET SOUTH AND 2.74 FEET EAST FROM THE NORTHWEST PROPERTY CORNER; THENCE EAST 6.09 FEET; THENCE NORTH 1.30 FEET; THENCE EAST 8.41 FEET; THENCE SOUTH 4.72 FEET; THENCE EAST 40.00 FEET; THENCE SOUTH 14.99 FEET; THENCE EAST 2.45 FEET; THENCE SOUTH 5.92 FEET; THENCE WEST 7.11 FEET; THENCE SOUTH 0.56 FEET; THENCE EAST 7.11 FEET; THENCE SOUTH 7.52 FEET; THENCE EAST 5.60 FEET; THENCE SOUTH 7.58 FEET; THENCE EAST 1.20 FEET; THENCE SOUTH 6.23 FEET; THENCE WEST 14.15 FEET; THENCE SOUTH 7.01 FEET; THENCE WEST 40.50 FEET; THENCE NORTH 7.15 FEET; THENCE WEST 9.05 FEET; THENCE NORTH 16.60 FEET; THENCE EAST 6.01 FEET; THENCE NORTH 12.59 FEET; THENCE WEST 6.06 FEET; THENCE NORTH 16.53 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. (ALL CALLS ARE DESCRIBED ALONG THE FINISHED INTERIOR WALLS).

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY, 2012 AS DOCUMENT 1212945073, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-201 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 1212945073.