## **UNOFFICIAL COPY**

Doc#. 2031544162 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 11/10/2020 08:58 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6800539677

## SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by DOUGLAS IP AND CINDY JEN to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/17/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1215256001.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LÓT 30 IN THE FIRST ADDITION TO CFNTRAL PARK WEST, A SUBDIVISION OF PART OF THE FRACTIONAL NORTHWEST 1/4 OF SECTION 13, TOWNSH P 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 09-12-108-018-0000

Property is commonly known as: 523 SHORT LN, GLENV FW, IL 60025.

Dated this 16th day of October in the year 2020

MORTGAGE ELÈCTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND A SSIGNS

SUSAN HICKS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority α sign and have reviewed this document and supporting documentation prior to signing.

USBRC 417216339 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MERS - MERS - MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7162010-01:19:21 [C-2] ERCNIL1

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2031544162 Page: 2 of 2

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Loan Number 6800539677

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of October in the year 2020, by Susan Hicks as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR A & N MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**AARON BURDICK** 

COMM EXPIRES: 10/31/2029



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

USBRC 417216339 MORTGAGE ELECTRONIC I EGISTRATION SYSTEMS, INC. (MERS) MIN 100786868005396773 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T162010-01:19:21 [C-2]



