

# UNOFFICIAL COPY

Doc#: 2031544206 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/10/2020 06:17 PM Pg: 1 of 2

Recording Requested By:

Prepared By: **Audrey B Trumble**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:



Case Nbr: **38521850**

Ref Number: **26818368SEL**

Tax ID: **25012280370000**

Property Address:

**9048 S LUELLA AVE**

**CHICAGO, IL 60617**

IL0v2-AM-STD38521850 10/6/2020 APC/S

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2020-A, MORTGAGE-BACKED SECURITIES, SERIES 2020-A** whose address is **9400 SW BEAVERTON HILLSDALE HWY, SUITE 131, BEAVERTON, OR 97005** all beneficial interest under a certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONSTAR MPORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **CHANEL BISHOP AND ANTHONY BISHOP, WIFE AND HUSBAND**

Date of Mortgage: **10/29/2013** Original Loan Amount: **\$154,300.00**

Recorded in **Cook County, IL** on: **12/3/2013**, book **N/A**, page **N/A** and instrument number **1333710037**

Property Legal Description:

**LOT 17 IN BLOCK 2 IN KROEBER AND FULLEM'S 2ND ADDITION TO SOUTH SHORE GARDENS BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO CHANNEL SMALL BY DEED FROM HOMECOMING FINANCIAL NETWORK, INC. RECORDED 11/09/2007 IN DEED INSTRUMENT NO. 0731326127 IN THE OFFICE OF THE RECORDED OF DEED FOR COOK, ILLINOIS. TAX ID# 24-01-228-037-0000**

38521850

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10/6/2020

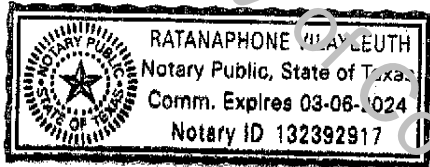
**GOLDMAN SACHS MORTGAGE COMPANY BY  
CORELOGIC SOLUTIONS, LLC ITS ATTORNEY IN  
FACT**

By: \_\_\_\_\_  
**Jessica Delpit, Assistant Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 10/6/2020, by **Jessica Delpit, Assistant Vice President of CORELOGIC SOLUTIONS, LLC AS ATTORNEY IN FACT FOR GOLDMAN SACHS MORTGAGE COMPANY**, on behalf of the entity.



\_\_\_\_\_  
Notary Public

**RATANAPHONE VILAYLEUTH**  
(Printed Name)

My Commission Expires : 3/6/2024