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ICC	FINANCING	STATEMENT	AMENDMENT
-	INAMIONA	SIAILIVILIVI	

FOLLOW INSTRUCTIONS

Indicate collateral:

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-33	31-3282 Fax: 818-662-414	11
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com		
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	20139 - HINSDALE BAN	K:
Lien Solutions P.O. Box 29071	77208482	
Glendale, CA 91209-9071	ILIL	
File with Cook II	FIXTURE	



Doc# 2031504045 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/10/2020 03:25 PM PG: 1 OF 5

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

	* No 1912 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	111=112		
	NITIAL FINANCING STATEMEN FILE NUMBER 0016009 4/10/2006 CC J' Crook	(or recorded) i	NG STATEMENT AMENDMENT is to be filed in the REAL ESTATE RECORDS rendment Addendum (Form UCC3Ad) and provide De	•
2. [TERMINATION: Effectiveness of the Financing Statement identification of	entified above is terminated with respect to the security	y interest(s) of Secured Party authorizing this	Termination '
3. [ASSIGNMENT (full or partial): Provide name of assignee in it For partial assignment, complete items 7 and 9 and also it did		name of Assignor in item 9	
4. 📮	CONTINUATION: Effectiveness of the Financing Statement is continued for the additional period provided by applicable law		of Secured Party authorizing this Continuation	n Statement is
5.	PARTY INFORMATION CHANGE:	AND Charles there have to		
	heck <u>one</u> of these two boxes: * nis Change affects Debtor <u>or</u> Secured Party of record	AND Check rine of these three boxes to: CHANGE name and/or address: Complete item 65 o 65; and item 7a or 7b and item 7c		ne: Give record name in item 6a or 6b
6. Cl	IRRENT RECORD INFORMATION: Complete for Party Inform	nation Change - provid/ only ne name (6a or 6b)		
	6a. ORGANIZATION'S NAME	0,		•
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX .
	GORMAN	JAMES		
7. C	HANGED OR ADDED INFORMATION: Complete for Assignment or P	arty Information Change - provide only one name 17 or 7b) (use ex	xact, full name; do not omit, modify, or abbreviate any part o	f the Debtor's name)
	7a. ORGANIZATION'S NAME	C		
OR	7b. INDIVIDUAL'S SURNAME		4,	
	INDIVIDUAL'S FIRST PERSONAL NAME		3	
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	:	Iş.	SUFFIX
7c. l	MAILING ADDRESS	CITY	STATE POSTAL SULE	COUNTRY
8. F	COLLATERAL CHANGE: Also check one of these four b	oxes: ADD collateral DELETE collatera	RESTATE covered collateral	ASSIGN collateral

9. N	AME OF SECURED PARTY OF RECORD AUTHORI		or 9b) (name of Assignor, if this is an Assignme	ent) .
łf	this is an Amendment authorized by a DEBTOR, check here	and provide name of authorizing Debtor	<u> </u>	
	9a. ORGANIZATION'S NAME	··		
	SUBURBAN BANK & TRUST	* - **	<u></u>	
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX '.
	•			

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: GORMAN, JAMES

77208482 JAMES GORMAN

13398

Prepared by Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

Please see attached legal description Exhibit A PIN: 20-03-308-001-0000, 20-03-308-002-0000

2031504045 Page: 2 of 5

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UCC FINANCING STATEMENT AME	NDMENT ADDENDUM	*	
FOLLOW INSTRUCTIONS	33		
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as	item 1a on Amendment form	•	
0610016009 4/10/2006 CC IL Cook	· · · · · · · · · · · · · · · · · · ·		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Sam	ne as item 9 on Amendment form		
12a. ORGANIZATION'S NAME	•	· ·	
SUBURBAN BANK & TRUST	•		
		· ·	
OR TO THE PROPERTY OF THE PROP			
12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAM*			
TINGTY ENGOTALITATIO			
ADDITIONAL NAME(SYINITIAL())	SUFFIX	-	
10 -		THE ABOVE SPACE IS FOR FILING OFFICE U	SE ONLY
13. Name of DEBTOR on related financing statement /Name of a	a current Debtor of record required for indexing	<u> </u>	-
one Debtor name (13a or 13b) (use exact, full name; do not			•
13a. ORGANIZATION'S NAME			
)× ·		
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
GORMAN	JAMES	y.	
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
Debtor Name and Address: GORMAN, JAMES - 16611 PATRICIA AVE, TINLE	Y PARK, IL 664 7 .		
GORMAN, RUTH - 16611 PATRICIA AVE , TINLEY	PARK, IL 6047		
Secured Party Name and Address:	Ci		
SUBURBAN BANK & TRUST - 150 BUTTERFIELD	RD , ELMHURST, IL 60 26	· · · · · · · · · · · · · · · · · · ·	
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<u> </u>	17 Descrip	des des la characteria	<u></u>
15. This FINANCING STATEMENT AMENDMENT: Covers timber to be cut Covers as-extracted collate		stion of real estate:	
16. Name and address of a RECORD OWNER of real estate des		•	
(if Debtor does not have a record interest):	e e		
s-		•	
•			
•			
18. MISCELLANEOUS: 77208482-IL-31 20139 - HINSDALE BANK &	TRUS SUBURBAN BANK & TRUST .	File with: Cook, IL JAMES GORMAN 13398 37	

INOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (318) 662-4141	,
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolt	erskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	20139 - HINSDALE BANK
CT Lien Solutions P.O. Box 29071	52621810
Glendale, CA 91209-9071	ILIL
	FIXTURE
Fi's with: Cook, IL.	

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: GORMAN, JAMES

JAMES GORMAN

52621810

Doc#: 1605515012 Fee: \$64.00 RHSP Fee:\$9.00 APRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/25/2016 09:36 AM Pg: 1 of 3

GIE	ilidale, CA 91209-9071	ILIL				
		FIXTURE ,				
.		TIXTOILE				
J	File with: Cook, IL.		THE ABO	VE SPACE IS FOR FILE	NG OFFICE USE	ONLY
	FINANCING STATE A ENT FILE NUMBER	1	b. This FINANCING	G STATEMENT AMENDME	NT is to be filed [for	record]
0610016	5009 4/10/2006 CC il Cook		(or recorded) in Filer, atach Amer	the REAL ESTATE RECOR ndment Addendum (Form UCC34	(US) (d) <u>ans</u> provide Debtor	s name in item 13
	MINATION: Effectiveness of the Fir anding Statement ement	identified above is terminated with	respect to the security	interest(s) of Secured Party	authorizing this Terr	mination
3 D 455	IGNMENT (full or partial): Provide name of ssip iee	a tem 7a or 7b, and address of Ass	rionee in item 7c and a	ome of Assignor in tem 9		
	partial assignment, complete items 7 and 9 and 2'so it		Signed in item 70 and 7	iane or resignor in item s		
	VTINUATION: Effectiveness of the Financing Stateme inued for the additional period provided by applicable to		e security interest(s) o	Secured Parry authorizing	this Continuation St	atemont is
5. PAR	TY INFORMATION CHANGE:	0/				
Check or	ge of these two boxes:	AND Check on_ of these three boxe				
This Cha	ange affects Debter or Secured Party of record	CHA* GE name and/or ad (item 6a or 6'), and 1 am 7a		ADD name: Complete item	to be deleted in it	Give record name em 6a or 6b
	NT RECORD INFORMATION: Complete for Party Info					
	RGANIZATION'S NAME	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2				
			16		•	
OR SN 141	DIVIDUAL'S SURNAME	FIRST PERSONAL	I MON	ACDITIONAL NAM	F/Sub ITIAL/S)	SUFFIX
	RMAN	JAMES	LINA	A DO HOME NAM	COFF FIRE(G)	JOITE
	MINAN	DAMEG				
	ED OR ADDED INFORMATION: Complete for Assignment of	or Party Information Change - provide only or	<u>ne</u> name (7a cr?b) (se exa	o tuli name; do net omit, modify, or	ebbreviate any part of the	Debtor's name
7a. 07	RGANIZATION'S NAME					
ļ				CVA,		
OR 75. IN	DIVIDUAL'S SURNAME			7		
1				0.1		
IN.	DIVIDUAL'S FIRST PERSONAL NAME			—— <u>0</u> —		 _
	DIVIDUAL'S ADDITIONAL NAME(S)(N:TIAL(S)	 				SUFFIX
"	DIVIDORED PODITIONAL INTO CIGIN V. ORLOY					
		Loren		Lever Locati	1 000	COUNTRY
7c. MAJLIN	G ADDRESS	CITY		STATE POST	T COD=	COONTRY
8. 🔲 co	DLLATERAL CHANGE: Also check one of these fou	r boxes ADD collateral	DELETE collateral	RESTATE covered	l collateral 🔲 A	ASSIGN collateral
Indi	cate collateral:					1.4
Please s	ee attached legal description Exhibit A			•		\circ
PIN: 20-0	03-308-001-0000, 20-03-303-002-0000			•		V _/_
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						AR N
C. NAME	OF SECURITION OF BECORD AUTHOR	NOTING THE AMERICANCHE. D.	wide only and name (la ac Oh) (cama at Accidant	fithic is an Aeciaama	ont)
	of SECURED PARTY of RECORD AUTHOR an Amendment authorized by a CEBTOR, check here	cizing: HIS AMENDMENT: Pro and provide name of authorizing		or or and it must be washing!	в ина иностануши к	SOL
	RGANIZATION'S NAME	Grad promote mente of additional	ng 00010.		·	——•• /- ,_
i i	BURBAN BANK & TRUST					
الموا					ACOM SANTE COMM	In Inches
56. IN	SMANRUS S'JAUGIVIC.	FIF.ST PERSONA	AL NAME	AN JANOITICCA	ve(SylvenAU(S)	SUFFEX

13398

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUC	TIONS	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,	,	,		
11. INITIAL FINANCING	G STATEMENT FIL	E NUMBER: Same	e as item 1a on Ame	ndment form		1	
0610016009 4/	10/2006 CC IL	_Cook_	_				
12, NAME OF PARTY		IIS AMENDMENT:	Same as item 9 on A	mendment form		-	
129. ORGANIZATIO	nsnave I BANK & TRI	UST					
- COBONDAN							
OR 12b. INDIVIDUAL'S	SURNAME			 -			
	0						
FIRST PERSO	NAL P'AME				k i		
	<u> </u>	<u>.:</u>			1		
A JAMOITIGGA	LAME(S) IN IT ILES	9		SUFFIX			
						SPACE IS FOR FILING OFFICE U	
				of record required for indexing abbreviate any part of the Debt		me filing offices - see Instruction ite ructions if name does not fit	m 13): Provide only
13a, ORGANIZATIO	N'S NAME	P 2),c		· · · · · · · · · · · · · · · · · · ·	<u> </u>	•
OR 13b. INDIVIDUAL'S		· -		FIRST PERSONAL NAME		ADDITIONAL MAINE(S) NITIAL(S)	SUFFIX
GORMAN		(n ,	<u> </u>	JAMES			
14, ADDITIONAL SPA	CE FOR ITEM 8 (Co. ateral):		Z			
Debtor Name and	Address:	DIPLA AVE. TII	NI EY PARK II A	31,477			
GORMAN, RUTH	- 16611 PATR	IC!A AVE , TIN	LEY PARK, IL 60	477			
Carried Dorby New	ma and Addrass	,		JAMES 6477 4477 RST, IL 60126			
SUBURBAN BANI	K & TRUST - 15	s 50 BUTTERFIE	LD RD , ELMHU	RST, IL 60126		,	
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15. This FINANCING	STATEMENT AME	NEMENT:		17. Descrip	tion of real estate:		
Covers timber	_	wers as-extracted o	collateral is file	c as a fixture filing	,		
16. Name and addres			te described in item t	17		•	
(II Debioi does no	(NBYE & FOCOIG INTE	162·)·		 			
		• •					
		3.1					

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EXHIBIT "A"

LOTS 1, 2, 3 AND 4 IN J.C. DALEY'S SUBDIVISION OF LOTS 2 AND 3 IN BLOCK 6 IN L. W. STONE'S SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 30 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Property located at 4401-4407 S. MICHIGAN AVE., CHICAGO, IL 60653 Real Property Tax Identification Numbers: 20-03-308-001-0000, 20-03-308-002-0000

bent of County Clerk's Office