## **UNOFFICIAL C**



Doc# 2031504025 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 11/10/2020 12:03 PM PG: 1 OF 2

PREPARED BY & RET JKN TO:

C. R. Hall

2860 Exchange Blvd. # 100

Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the unjury igned, 2005 RESIDENTIAL TRUST 3-2 425 Divisadero St Ste. 207, San Francisco, CA 94117 (Assignor) by these presents does assign and set over, without recourse, to IRBC2, LLC, 9450 SW Gemini Dry any rights due or to become due thereon, executed by PATRICIO DOMINGUEZ, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 4/28/2006 is recorded in the State of IL, County of Cook on 5/30/2006, Document # 0615011050

AMOUNT: \$ 32,000,00 SEE ATTACHED EXHIB.T A \* 13 - 34- 412 - 034-000 Parcel # 1334412034 Property Address: 1822 N KEDV/LF AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: August 15, 2017 2005 RESIDENTIAL TRUST 3-2

By Park Tree Investments LLC, its Administrator

By:

Melanie A. Arndt, Vice President

DOMINGUEZ PAS \*17101106\*

State of Texas, County of Tarrant

On 08/15/2017, before me, the undersigned, Melanie A. Arndt, who acknowledged that he/she is Vice President of/ By Park Tree Investments LLC, its Administrator for 2005 RESIDENTIAL TRUST 3-2 and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of 2005 RESIDENTIAL TRUST 3-2 By Park Tree Investments LLC, A. Administrator.

F. HOLLEY Notary Public, State of Texas My Commission Expires August 19, 2019

Notary public, F. Holley

My Commission Expires: August 19, 2019

RTIRBC2/AOM/FBC

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## UNOFFICIAL COPY

## Exhibit A

LOT 32 IN BLOCK 12 IN GARFIELD, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'S: 13344120340000 VOL. 0371

No.
Coot County Clark's Office PROPERTY ADDRESS: 1822 NORTH KEDVALE STREET, CHICAGO,

ILLINOIS 60639

RTIRBC2/AOM/FBC

17101106

Cook County, IL