

# UNOFFICIAL COPY

**When recorded mail to:**  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

Doc#: 2031507014 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/10/2020 06:32 AM Pg: 1 of 3

**This instrument was prepared by:**  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

20021759 ACC  
**RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto CHRISTOPHER CINCOTTA AND SARAH CINCOTTA, HUSBAND AND WIFE, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 17<sup>th</sup> of June A.D. 2016 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 21<sup>st</sup> day of June A.D. 2016 as Document Number 1617344059 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

**P.I.N. 14-28-316-060-1003**

**REAL PROPERTY COMMONLY KNOWN AS: 562 W ARLINGTON PL, APT 3, CHICAGO, IL 60614-7346**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 8<sup>th</sup> day of July A.D. 2020.

EVERGREEN BANK GROUP

By:   
Paul J. Leske  
Executive Vice President

EVERGREEN BANK GROUP

Attest:   
Elizabeth K Pierson  
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

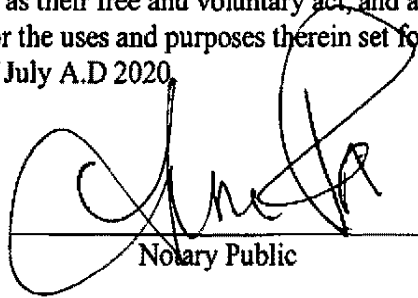
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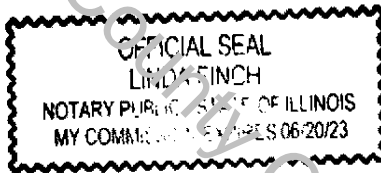
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STATE OF ILLINOIS  
COUNTY OF  
COOK

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 8th day of July A.D 2020.

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office

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15826-16-262461-IL

Property Address: 562 W. Arlington Place, Unit 3, Chicago, IL 60614

Parcel ID: 14-28-316-060-1003

**PARCEL 1:**

UNIT 3 IN 562 ARLINGTON PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 25 FEET OF THE EAST 50 FEET OF LOT 38, IN DEMING AND OTHERS SUBDIVISION OF OUTLOT "C", IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 18, 2005 AS DOCUMENT NUMBER 0519932019, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EXCLUSIVE RIGHT OF USE OF PARKING SPACE 3, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 18, 2005 AS DOCUMENT NUMBER 0519932019, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.