

UNOFFICIAL COPY

When Recorded Return To:
PHH Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2031507018 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/10/2020 06:34 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to PLAZA HOME MORTGAGE, INC, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5770 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/26/2019, and made by CONRADO ALVAREZ AND SHANA ALVAREZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and recorded 08/08/2019 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 192246151.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-18-101-074-0000, 17-18-101-075-0000

Property is commonly known as: 2225 W MADISON UNIT #5 CHICAGO, IL 60612.

Dated this 15th day of October in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS



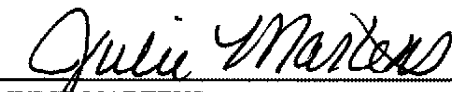
WILLIAM ELEAZAR

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of October in the year 2020, by William Eleazar as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PHH02 417229185 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER MIN
100567000000266174 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T152010-01:23:45 [C-2] EFRMIL1



D0060619996

UNOFFICIAL COPY

'EXHIBIT A'

UNIT 5, THAT PART OF LOT 8 AND THE EAST 0.30' OF LOT 7 IN THE SUBDIVISION OF LOTS 7, 8 AND 9 OF BLOCK 9 OF ROCKWELL'S ADDITION TO CHICAGO, ACCORDRNG TO THE PLAT THEREOF RECORDED AS DOCUMENT 180613, AND ALSO LOT 3, 4 AND 5 IN JOHN E STEPHAN'S SUBDIVISION OF LOT 9 1/2 IN BLOCK 9 OF ROCKWELL'S ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1, 1871 IN BOOK 172, PAGE 91, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHWEST CORNER OF SAID PARCEL. THENCE SOUTH ALONG THE WEST LINE OF SAID PARCEL 88.14 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ALONG THE WEST UNIT 22.11 FEET. THENCE EAST AND WEST, 73.86 FEET TO THE EAST LINE OF SAID PARCEL, THENCE NORTH ALONG THE CENTER LINE OF A PARTY WALL EXTENDED EAST AND WTST. 73.86 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS



41722918



D0060619996

Property of Cook County Clerk's Office