

# UNOFFICIAL COPY

**When recorded mail to:**

Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

Doc#: 2031507021 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/10/2020 06:35 AM Pg: 1 of 3

**This instrument was prepared by:**

Evergreen Bank Group  
1515 W. 22<sup>nd</sup> St., Suite 100W  
Oak Brook, IL 60523

20021937ACC  
**RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto MARK MINIER, A SINGLE MAN AND CRAIG PIRNER, A SINGLE MAN, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 23rd of June A.D. 2017, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 6th day of July A.D. 2017 as Document Number 1718749037, and Subordination Agreement, bearing date the 17th of January A.D. 2018 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 8<sup>th</sup> day of February A.D. 2018 as Document Number 1803946008, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

**P.I.N. 17-08-335-029-1004 & 17-08-335-029-1048**

**REAL PROPERTY COMMONLY KNOWN AS: 17 N LOOMIS ST APT 41, CHICAGO, IL 60607-1923**

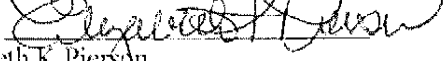
Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 20th day of May A.D. 2020.

EVERGREEN BANK GROUP

By:   
Paul J. Leake  
Executive Vice President

EVERGREEN BANK GROUP

Attest:   
Elizabeth K. Pierson  
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF  
DUPAGE

I, Yvonne Anguiano

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 20th day of May A.D 2020.

  
Notary Public



Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

UNITS 4J AND P-O IN THE HEARTBREAK LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 29 TO 32 IN BLOCK 6 IN MALCOLM M. MCNEILS SUBDIVISION OF BLOCKS 6, 7 AND 8 IN WRIGHTS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769054, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**COMMONLY KNOWN AS:**

**17 N LOOMIS ST APT 4J CHICAGO IL 60607-1923**

**PERMANENT TAX NO.: 17-08-335-029-1004 & 17-08-335-029-1048**