

UNOFFICIAL COPY

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2031507195 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/10/2020 08:58 AM Pg: 1 of 2

CMI Loan No. 0771512742
MIN No. 100024200015831841

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 02/15/2007, and made by THOMAS PERRY AND LISA BARRAR-PERRY, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HLB MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded 03/07/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0706649084.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 03-27-401-133-0000

Property is commonly known as: 1120 N BOXWOOD DR UNIT A, MOUNT PROSPECT, IL 60056.

Dated this 16th day of October in the year 2020
CITIMORTGAGE, INC.



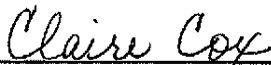
ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

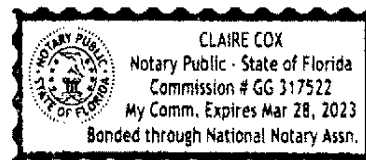
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of October in the year 2020, by Ercilia Green as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CLAIRE COX

COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 393210322 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2020WL-017A MIN
100024200015831841 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T162010-12:17:08 [C-2] EFRMIL1



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MIN No. 100024200015831841

'EXHIBIT A'

PARCEL 1: THE WEST 20.33 FEET OF THE EAST 167.73 FEET OF THE NORTH 50.00 FEET OF THE SOUTH 70.00 FEET OF LOT 1018 IN BRICKMAN MANOR FIRST ADDITION, UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NO. 17852223, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS OF INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT NO. 18441988 AND 86592433.



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Property of Cook County Clerk's Office