

# UNOFFICIAL COPY

Doc#: 2031507133 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 11/10/2020 08:22 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **RATANAPHONE**  
**VILAYLEUTH**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38534259**  
Ref Number: **7160711343**  
Tax ID: **31332106170000**  
**10/31/2020**

Property Address:  
**5101 ROBERTA LN**  
**RIGHTON PARK, IL 60471**

IL0v2M-RM-SNA38534259 E 10/15/2020 LRP01OC-OF

This space for Recorder's use

MP #: 100668971602113436

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL, INC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL, INC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **BURDELL D CHAPMAN, SOLELY**

Date of Mortgage: **8/24/2016** Original Loan Amount: **\$109,000.00**

Recorded in Cook County, IL on: **10/6/2016**, book N/A, page N/A and instrument number **1628150090**

Property Legal Description:

**THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT THREE HUNDRED THREE (303) IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 9, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

38534259

Page 1 of 2




7160211343

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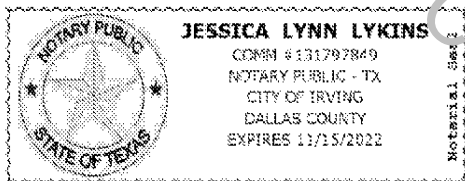
IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **10/15/2020**


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL, INC, ITS SUCCESSORS AND ASSIGNS**

By:   
**Jessica Delpit, Vice President**

STATE OF TX  
COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **10/15/2020**, by **Jessica Delpit, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL, INC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
Notary Public  
**Jessica Lynn Lykins**  
(Printed Name)

My Commission Expires : **11/15/2022**