**UNOFFICIAL COPY** 

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9903106678 Investor ID K40 Doc#. 2031507205 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/10/2020 09:05 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, Y. SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 43201 TS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/26/2017, and made by ANNA S. GRABARKIEWICZ, UNMARRIED WOMAN AND JUAN VILCHIS, UNMARRIED MAN to MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, I7 S S JCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document #1727649131.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 70 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING IN ROBERT BARTLETT'S ROOSEVELT ROAD SUBDIVISION, A RE-SUBDIVISION OF CERTAIN LOTS IN WILLIAM ZELOSKY'S ADDITION TO WESTCHESTER IN THE SOUTH 1/2 FO SECTION 16, TOWNSH'P 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 15-16-320-050

Property more commonly known as: 1014 SUFFOLK AVE, WESTCHESTEP, 12 60154

Dated this 16th day of October in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS

By:

Sara A. Camp

VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 8(6):65-7772

USDPD 414569284 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 100853704002149212 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T152010-11:59:01 [C-1] EFRMIL1



\*D0060688*5*33\*

## **UNOFFICIAL COPY**

Loan Number 9903106678 **Investor ID K40** 

## STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 16th day of October in the year 2020 by Sara A. Camp as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2020

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 414569284 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN The 9-631.

Out County Clarks Office 100853704002149212 MERS PHONE 1-883-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T152010-11:59:01 [C-1] EFRMIL1



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