### **UNOFFICIAL COPY**

Doc#. 2031507391 Fee: \$98.00
Edward M. Moody

When Recorded Mail To: Cook County Recorder of Deeds
Wells Fargo Home Mortgage Date: 11/10/2020 11:57 AM Pg: 1 of 3

C/O Nationwide Title Clearing,

Loan Number 0355148362

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JAMES R WILLIAMS** to **WELLS FARGO BANK, N.A.** bearing the data 0.7/22/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1315157372**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 25-05-118-020-0000

Property is commonly known as: 8932 S BISHOL ST, CHICAGO, IL 60620.

Dated this 16th day of October in the year 2020 WELLS FARGO BANK, N.A.

JACKELYNN MEDERO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 417095081 DOCR T162010-01:01:44 [C-3] ERCNIL1

9,4

\*D0060710075\*

2031507391 Page: 2 of 3

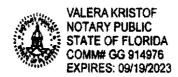
## **UNOFFICIAL COPY**

Loan Number 0355148362

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of October in the year 2020, by Jackelynn Medero as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 417095081 DOCR T162010-01:01:44 C-3 ERCNIL1





2031507391 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan Number 0355148362

#### 'EXHIBIT A'

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 10882443 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 7 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 8 IN BLOCK 10 IN E.L. BRAINARD'S SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



