# **UNOFFICIAL COPY**

When recorded mail to:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22<sup>nd</sup> St., Suite 100W Oak Brook, IL 60523 Doc#. 2031507664 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/10/2020 05:02 PM Pg: 1 of 3

ZOOZZOOAAAA RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto NATHANIEL E BRETHOLD AND GABRIELE PRASSE, HUSBAND AND WIFE Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a ferrain Mortgage or Trust Deed, bearing date the 16<sup>th</sup> of November A.D. 2019, and recorded in the Recorder's Office of Cock County, in the State of Illinois on the 10<sup>th</sup> day of December A.D. 2019 as Document Number 1934455192, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 13-26-122-077

REAL PROPERTY COMMONLY KNOWN AS: 3634 W GEORGE ST UNIT E, CHICAGO, IL 60618-7394

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 4th day of May A.D. 2020.

EVERGREEN BANK GROUP

Paul J. Leake

**Executive Vice President** 

EVERGREEN BANK GROUP

Affest:

Elizabeth K Pierson

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2845335

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF DUPAGE I, Yvonne Anguiano

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 4th day of May A.D 2020.

Notary Public

Office Office

"OFFICIAL SEAL"
YVONNE ANGUIANO

Notary Public, State of Illinois
My Commission Expires 4/21/2022

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#### EXHIBIT A

#### LEGAL DESCRIPTION

#### PARCEL 1: UNIT E TOWNHOME

THE SOUTH 32.70 FEET OF THE NORTH 87.20 FEET OF THE WEST 1/2 OF THE FOLLOWING DESCRIBED TRACT THE EAST 1/2 OF LOT 10 AND ALL OF LOTS II, 12 AND 13 IN ALBAN SMITHS SUBDIVISION OF THE SOUTH 365 FEET OF LOT 3 IN J. B. DAWSON'S SUBDIVISION OF LOT 9 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2. UNIT E GARAGE

THE EAST 8.57 FEET OF THE WEST 28.91 FEET OF THE NORTH 22.30 FEET OF THE FOLLOWING DESCRIBED 1RACT: THE EAST 1/2 OF LOT 10 AND ALL OF LOTS ii, 12 AND 13 IN ALBAN SMITH'S SUBDIVISION OF THE SOUTH 365 FEET OF LOT 3 IN J. B. DAWSON'S SUBDIVISION OF LOT 9 IN DAVLIN, KELLY AND CAP ROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS I AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 1506429082 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

3634 W GEORGE ST UNIT E CHICAGO IL 60618-7394 Clart's Office

PERMANENT TAX NO.: 13-26-122-077