

UNOFFICIAL COPY

When recorded mail to:

Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

Doc#: 2031507685 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 11/10/2020 05:18 PM Pg: 1 of 3

This instrument was prepared by:

Evergreen Bank Group
1515 W. 22nd St., Suite 100W
Oak Brook, IL 60523

20022282 ACC
RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto LESLIE GUIDOTTI BRETING AND BRANDON BRETING, WIFE AND HUSBAND, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 23rd of December A.D. 2016 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 2nd day of February A.D. 2017 as Document Number 1703347009 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:


P.I.N. 04-10-312-023-0000

REAL PROPERTY COMMONLY KNOWN AS: 1841 MAPLE AVE, NORTHBROOK, IL 60062-5425


Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 25th day of June A.D. 2020.

EVERGREEN BANK GROUP

By: 
Paul J. Lexke
Executive Vice President

EVERGREEN BANK GROUP

Attest: 
Elizabeth K. Peterson
Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

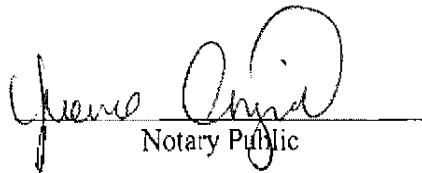
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STATE OF ILLINOIS
COUNTY OF
COOK

I, Yvonne Anguiano

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 25th day of June A.D 2020.


Notary Public



Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1: LOT 2 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 5 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED IN EASEMENT AGREEMENT FOR INGRESS AND EGRESS DATED MAY 9, 2011 AND RECORDED MAY 24, 2011 AS DOCUMENT NUMBER 1114441039; OVER THE WEST 5.00 FEET OF THE NORTH 91.00 FEET OF LOT 3 IN BLOCK 5 IN FIRST ADDITION TO NORTHBROOK MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 30.00 FEET THEREOF) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, AFORESAID, EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) IN COOK COUNTY, ILLINOIS.

PIN: 04-10-312-023-0000