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THE METER VINITURED COLL MADE	Doc#. 2031507691 Fee: \$98.00
IN THE UNITED STATES	Edward M. Moody
BANKRUPTCY COURT FOR)	Cook County Recorder of Deeds
THE NORTHERN DISTRICT OF ILLINOIS	Date: 11/10/2020 05:22 PM Pg: 1 of 3
SHANDRA Y. OUTLAW	
Debtor,	
JAMES BROWN,	
Plaintiff,	
v.	
SHANDRA Y. CUTLAW,	
Detendant.	Recorder's Stamp
	No19 BK 03645
Adversary No. 10 AP00713	
GUDCMENT LIEN	

<u>.UDGMENT LIEN</u>

A Judgment in the above-captioned matter was entered on September 15, 2020, in the total amount of \$133,439.11, against the Judgment Debtor, SHANDRA Y. OUTLAW, a certified copy of which Judgment is attached hereto as Exhibit "A." Said amount, together with judgment interest at 9% per annum, is hereby claimed as a judgment lien on any properties owned by the Judgment Debtor in Cook County, Illinois, including the property legally described in Exhibit "B" attached hereto.

10918 S. Vernon Ave., Chicago, IL 60628 Address of Judgment Debtor

Dated: October 16, 2020

Approved:

DAVID \$. MORRIS Attorney of Record for JAMES BROWN, Judgment Creditor

Prepared by and mail to:

David S. Morris Law Office of David S. Morris 333 S. Wabash Ave. **Suite 2700** Chicago, IL 60604 (312) 986-3200 david@dmorrislaw.net

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Desc Main

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UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re:

SHANDRA Y. OUTLAW,

Debtor.

Chapter 13

Bankruptcy No. 19 BK 03645

Honorable Judge Jack B. Schmetterer

JAMES BROWN.

Plaintiff.

Adversary No. 19 AP 00713

SHANDIA! OUTLAW,

Defendant.

JUDGMENT ORDER

For reasons articulated in the accompanying Memorandum Decision entered concurrently herewith, IT IS HEREBY ORDERED, ADJUDGED, and DECREED THAT:

- 1. The debt owed by Defendan. to Plaintiff is liquidated as \$133,439.11.
- 2. Of that claim, the damages relating to the security deposit and attorney fees, \$114,832.04, are nondischargeable under 11 U.S.C. § 523(a)(4).

ÉMTER

Jack B. Schmetterer United States Bankruptey Judge

Dated this 1 day of September 2020

This is to certify that the within and attached document is a fulf three and confect copy of the original thereof as the same sopposes on the original thereof as the Clerk of the Union States Barkouphy Court for the Mortham

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EXHIBIT "B"

LEGAL DESCRIPTION

LOT 8 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 7 IN BLOCK 4 IN O'TOOLES CALUMET CENTER SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent index Number: 25-15-411-017-0000.

OPT COOK COUNTY CLEARLY OFFICE Property Address: 10918 South Vernon Avenue, Chicago, IL 60628.