UNOFFICIAL COP

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2031521000 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/10/2020 06:34 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 5720 FRUMER PARK DRIVE, WEST PALM BEACH, FL 33407 (800)449-8767, ITS SUCCESSORS AND ASSIGNS (ASSIGNOR). SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/19/2015, and mad by KENYA A NALLS AND YVETTE F WILLIAMS-NALLS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC, ITS SUCCESSORS AND ANSIGNS and recorded 03/26/2015 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1508: 320-16.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE SOUTH 1/2 OF LOT 5 AND THE NORTH 5 FEET OF LOT 6 IN BLOCK 2 IN WOODLAWN RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHW ST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ULLINOIS.

Tax Code/PIN: 20-23-118-021-0000

Property is commonly known as: 6522 S MINERVA AVE, CHICAGO, IL 60637.

Dated this 15th day of October in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (""" ERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC, ITS SUCCESSORS AND ASSIGNS Clopy

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of October in the year 2020, by William Eleazar as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIÉ MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PHH02 417228882 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER MIN 100668905000358078 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152010-01:23:43 [C-1] EFRMIL1





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