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When recorded mail to:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

Doc#. 2031521018 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/10/2020 07:13 AM Pg: 1 of 3

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

KNOW ALL MEN BY THESE PKESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto CHRISTOPHER JOHN ORY AND KATHRYN F ALLEN, HUSBAND AND WIFE Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 6th of April A.D. 2018 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 16th day of April A.D. 2018 as Document Number 1810642056 to the premises there in described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 17-06-422-066-1001

REAL PROPERTY COMMONLY KNOWN AS: 953 N WINCHESTER AVE UNIT 1, CHICAGO, IL 60622-4964

Together with all the appurtenances and privileges thereunto belonging or appertaining

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate wal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President. This 6th day of May A.D. 2020.

EVERGMEN /GROUP

Paul J. L Executive Vice President

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS COUNTY OF DUPAGE I, Yvonne Anguiano

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 6th day of May A.D 2020.

"OFFICIAL SEAL"
YVONNE ANGUIANO

Notary Public, State of Illinois My Commission Expires 4/21/2022 Notary Public

County Clark's Office

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LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 1 IN THE 953 NORTH WINCHESTER AVENUE CONDOMINIUM AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 46 IN BUCKINGHAM'S SUBDIVISION OF THE EAST HALF OF BLOCK 6 IN TOUSEY, COCHRAN, CRAM AND RAYMOND'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 16, 2016 AS DOCUMENT NUMBER 1,507629002, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED MARCH 16, 2016 AS DOCUMENT NUMBER 1607629002.

Permanent Index #'s: 17-06-422-003-0000 VOL. 585

Property Address: 953 North Winchester Avenue Wit 1, Chicago, Illinois 60622