

UNOFFICIAL COPY

Doc#. 2031521144 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/10/2020 09:59 AM Pg: 1 of 2

PREPARED BY:
C. R. Hall
RETURN TO:
C. R. Hall
2860 Exchange Blvd. # 100
Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **JPMORGAN CHASE BANK, N.A. 1600 South Douglass Road, Suite 200-A, Anaheim CA 92806 (Assignor)** by these presents does assign and set over, without recourse, to **CARRINGTON MORTGAGE SERVICES, LLC 1600 South Douglass Road, Suite 200-A, Anaheim CA 92806 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **SHAUN THOMAS, A SINGLE MAN** to JPMORGAN CHASE BANK, N.A.. Said mortgage **Dated: 2/19/2010** is recorded in the State of IL, County of Cook on 03/03/2010, Document # 1006226123 AMOUNT: \$ 70,695.00 SEE ATTACHED EXHIBIT A

Parcel # 29-08-226-019-0000 Property Address: 14606 DES PLAINES ST, HARVEY, IL 60426

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: October 16, 2020

JPMORGAN CHASE BANK, N.A.

BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT

By:

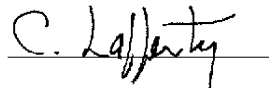
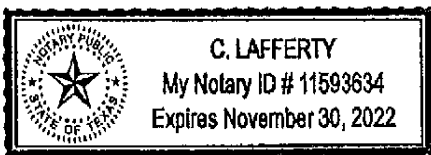


Charles R. Hall, Vice President



State of TX, County of Tarrant

On 10/16/2020, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Vice President of/ BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT for JPMORGAN CHASE BANK, N.A. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of JPMORGAN CHASE BANK, N.A. BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT.



Notary public, C. Lafferty

My Commission Expires: November 30, 2022

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Exhibit A

LOT 4 AND THE NORTH HALF OF LOT 5 IN BLOCK 'R' IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CALUMET RIVER AND WEST OF THE ILLINOIS CENTRAL RAILROAD AND ALL THAT PART OF NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CALUMET RIVER (EXCEPT THEREFROM THAT PART OF SAID NORTHEAST QUARTER LYING SOUTH OF THORNTON ROAD AND EXCEPT ALSO THE SOUTH 35 ACRES OF THE EAST HALF OF SAID NORTHEAST QUARTER) IN COOK COUNTY, ILLINOIS.

PIN: 29-08-226-019-0000

20072069

CMS/AOM/BANASALE/KTOUK3677

Cook County, IL