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Doc#. 2031521148 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 11/10/2020 10:03 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0333500502

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by COLIN E TODD AND MARISA S TODD to WELLS FARGO BANK, N.A. bearing the date 03/26/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1214246016.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14339, IN SECTION 1 WEATHURSFIELD UNIT 14, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 13, 1968, AS DOCUMENT 20583111, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-28-119-003-0000

Property is commonly known as: 920 ROYAL CRT, SCHA' MBURG, IL 60193.

Dated this 16th day of October in the year 2020 WELLS FARGO BANK, N.A.

MELISSA DENNEY

VICE PRESIDENT LOAN DOCUMENTATION

OUNT C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 416855038 DOCR T162010-12:29:05 [C-2] ERCNIL1





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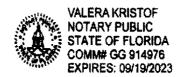
UNOFFICIAL COPY

Loan Number 0333500502

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of October in the year 2020, by Melissa Denney as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 416855038 DOCR T162010-12:29:05 | C-2| ERCNIL1



