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Doc#. 2031521197 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 11/10/2020 11:45 AM Pg: 1 of 5

Memorandum of Equipment Lease

Property of Cook County Clerk's Office

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MEMORANDUM OF EQUIPMENT LEASE

THIS MEMORANDUM OF EQUIPMENT LEASE ("Document") is entered into as of 13TH FEB, 2020, by 1st Hub International LLC, a Domestic Limited Liability Company, ("Customer"), of 2945 W Peterson Ave., Suite 105, Chicago, IL 60659, in favor of Protection One, a division of ADT, LLC, a Delaware Corporation ("Protection1"), of 1035 N. 3rd ST, Suite #101, Lawrence, KS 66044.

1. **Alarm Services Agreement.** This Document is executed in connection with that certain Alarm Services Agreement (the "Agreement") entered into by and between Protection1 and Customer dated as of FEB 15TH, 2020 (together with all amendments, modifications, renewals and extensions thereof, the "Agreement"), and the Agreement is incorporated in this Document by reference for all purposes. Capitalized terms used in this Document are defined in Section 4 below.

2. **Subordination.** Each and any mortgage, deed of trust, security agreement and memorandum of lease, and each and any other mortgage, conveyance, lien, security interest or other right of any kind created in favor of Protection1 pursuant to this Document, shall be subordinate to any mortgage, deed of trust, security agreement or other consensual lien which may be granted by Customer against the Real Estate.

3. **Memorandum of Lease.** Pursuant to the Agreement, Protection1 has leased to Customer various alarm equipment and associated wiring installed on the Real Estate and improvements thereon and has agreed to provide certain services to the Real Estate, and Customer has agreed to pay for such services. This Memorandum is not intended to alter any of the terms and provisions of the Agreement but is to serve as notice of those terms and provisions. A true and accurate copy of the Agreement may be obtained at the offices of Protection1 Multifamily at the address shown above.

4. **Definitions.** Each capitalized term which is used but not otherwise defined in this Document shall have the meaning ascribed to such term in the Agreement. The following terms shall have the meanings set forth below when used in this Document:

"Real Estate" shall mean the real estate situated in the Cook County and State of Illinois described in Annex A attached hereto and made a part hereof, together with (i) all improvements now or hereafter located thereon, including without limitation, the improvements located at the following address(es): 1834 E 79th St, 1834 E 79th St, Chicago, IL 60649; (ii) all materials, equipment, fixtures or other property whatsoever now or hereafter attached or affixed to or installed in said improvements and all renewals or replacements of or substitutions thereof, all of which materials, equipment, fixtures and other property are hereby declared to be permanent fixtures and accessions to the freehold and part of the realty conveyed herein as security for the Secured Obligations; (iii) all easements and rights of way now and/or at any time hereafter used in connection with any of the foregoing property or as a means of ingress to or egress from said property or for utilities to said property; (iv) all interests of Grantor in and to any streets, ways, alleys and/or strips of land adjoining said land or any part thereof; and (v) all rights, estates, powers and privileges appurtenant or incident to the foregoing.

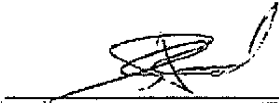
IN WITNESS WHEREOF, and intending to be bound thereby, Customer has executed this Document on the date set forth above.

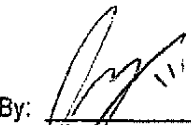
CUSTOMER:

PROTECTION1:

1ST HUB INTERNATIONAL LLC

PROTECTION ONE, A DIVISION OF ADT, LLC

By: 
Print Name: SWAKEEL RASHID
Print Title: MANAGER

By: 
Print Name: J. Butler
Print Title: SA Director

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THE STATE OF ILLINOIS §
COUNTY/PARISH COOK §

This instrument was acknowledged before me on FEB 13th, 2020, by SHAKREL RASHID, 1ST HUB of

1st Hub International LLC, a Domestic Limited Liability Company, on behalf of said Limited Liability Company.

My commission expires:



Sohan Prakash Joshi
Notary Public, State of ILLINOIS
SOHAN PRAKASH JOSHI
(Print name)

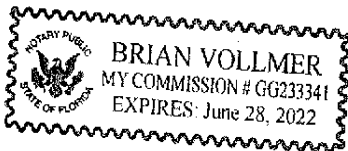
THE STATE OF Florida §
COUNTY/PARISH Pinellas §

This instrument was acknowledged before me on February 17th, 2020, by John Buttram, SR. Director of

Protection One, a division of ADT, LLC, a Delaware corporation, on behalf of said limited liability company.

My commission expires:

June 28, 2022



Brian Vollmer
Notary Public, State of Florida
Brian Vollmer
(Print name)

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ANNEX A

Real Estate Legal Description

See Attached

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Protection One, a division of ADT, LLC

LICENSE INFORMATION:

AL: Complaints against licensees may be directed to the Alabama Electronic Security Board of Licensure, 7956 Vaughn Rd., Montgomery 36116, (334) 204-9388; AK: 37950, 5520 Lake Otis Pkwy., Anchorage, AK 99507; AR: CMPY.0002133, Regulated by Arkansas Bd. of Private Investigators & Private Security Agencies, #1 State Police Plaza Dr., Little Rock, AR 72209, (501) 618-8600; AZ: ROC 279591; CA: ACO7155, alarm company operators are licensed and regulated by the Bureau of Security & Investigative Services, Dept. of Consumer Affairs, Sacramento, CA 95814, 974443, PPO17232; CT: ELC.0106069-LS; DC: ECS902743; FL: EF0001121; GA: LVA203265, -205326, -205572, -205579, -205939, -205940, -205519, LVU405673, -804349, -406440; HI: CT-32297; ID: ELE-SC-2643; IL: 124001792; LA: F1639, F1640, F1643, F1654, F1655; MA: 172C; MI: 3602207209, 5103397 - 6060 Trenton Rd., Ste. D, Flint, MI 48607; MN: TS550251; NC: Alarm Systems Licensing Board, 4901 Glenwood Avenue, Suite 200, Raleigh, NC 27612 (919) 788-5320; 7535P2, 7561P2, 7562P10, 7563P7, 7565P1, 7566P9, 7564P4; NM: 374838; NV: 0077105; NJ: Electrical Contractor Lic. #'s 34FA00140500, 34BA00179000 - 200 East Park, Ste. 200, Mt. Laurel, NJ 08054; NY: 12000305615, Licensed by NYS Dept. of State; OH: 50-18-0018, 50-25-0023, 50-29-0003, 50-31-0014, 50-48-0008, 50-50-0005, 50-76-0006, 50-89-0016, 53-89-1726; OK: 1995, JR 196560, PA: Pennsylvania Home Improvement Contractor Registration Number: PA090797; RI: 35683; TN: ACC-1688, -1689, -1690, -1691, -1692, -1693, -1694, -1695, -1696; TX: 817944 -1817 W. Braker Ln. Ste. 400, Austin 78758 - Texas Private Security Bureau, 5805 N. Lamar Blvd., Austin 78752; UT: 8289653; VA: 11-7345, 11-7348, 11-7351, 11-7354, 11-7598, 11-7900, 11-8205, 11-8353, 11-8447 2705147728 Class B Contractor Classification ESC; WA: ADTLL88100, 11824 N Creek Pkwy #105, Bothell, WA 98011; WI: 1210943; WV: 049758, MS 15019511

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LEGAL DESCRIPTION

PARCEL 1: LOT 29 IN KRENN AND DATO'S POLO GROUNDS ADDITION TO NORTH EDGEWATER IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 27 AND 28 IN KRENN AND DATO'S POLO GROUNDS ADDITION TO NORTH EDGEWATER IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NOS. 13-01-303-003-0000, 13-01-303-004-0000 and 13-01-303-005-0000

COMMONLY KNOWN AS: 2945-47 W. Peterson, Chicago, IL 60659 and 2949 W. Peterson, Chicago, IL 60659

Property of Cook County Clerk's Office