UNOFFICIAL CC

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing One Citizens Bank Way Johnston RI 02919

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing One Citizens Bank Way Johnston RI 02919

Loan #: 4527703667

Doc#, 2031521340 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 11/10/2020 04:13 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIZENS BANK N.A., the mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TRAVIS D LENKNER AND ERIN F DELANEY

Original Mortgagee(s): CITIZENS BANK N.A.

Dated: 04/26/2018 Recorded: 04/30/2018 a: Instrument No: 1812001072

Legal Description: **SEE ATTACHED** Parcel Tax ID: 17-04-218-023-0000 County: Cook County, State of Illinois

Property Address: 1358 N STATE PKWY CHICAGO IL 60610

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 10/19/2020.

CITIZENS BANK N.A.

Name: Mikayla Hall

Title: Authorized Signer

STATE OF Rhode Island COUNTY OF Providence

Olympy Clarks On 10/19/2020, before me, Aleima A. Johnson, Notary Public, personally appeared Mikayla Hall,

Authorized Signer of CITIZENS BANK N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to rule that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Aleima A. Johnson My Commission Expires: 08/16/2021

Commission #: 761303

ALEIMA A. JOHNSON Notary Public-State of Rhode Island My Commission Expires August 16, 2021

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EXHIBIT A

Order No.: OC17030930

For APN/Parcel ID(s): 17-04-218-023-0000 For Tax Map ID(s): 17-04-218-023-0000

PARCEL 1: LOT 4 AND THAT PORTION ABUTTING SAID LOT 4 OF PRIVATE ALLEY IN REAR SHOWN ON PLAT OF BARTHOLOMAE'S RESUBDIVISION (ALSO ON PLAT OF ERPELDING'S SUBDIVISION) *** BARTHOLOMAE'S RESUBDIVISION OF LOTS 1 TO 4 INCLUSIVE A SUBDIVISION OF LOT 11 AND 12 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 FORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT AS CREATED BY PLAT OF SUBDIVISION RECORDED APRIL 11, 1892 AS DOCUMENT 1642659 FOR INGRESS AND EGRESS, OVER PRIVATE ALLEY WEST OF AND ADJOINING SUB-LS 1, 2, 3 AND 4 IN THE SUBDIVISION OF LOTS 1 TO 4 INCLUSIVE IN THE SUBDIVISION OF LOTS 11 AND 12 IN 3RONSON'S ADDITION TO CHICAGO A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, "OWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.