## **UNOFFICIAL COPY**

When recorded mail to:

Evergreen Bank Group 1515 W. 22<sup>rd</sup> St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22<sup>rd</sup> St., Suite 100W Oak Brook, IL 60523 Doc#. 2031607165 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/11/2020 11:06 AM Pg: 1 of 3

20022290ACC RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto JOAN NZIOKA, AN UNMARRIED WOMAN, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, begring date the 6th of July A.D. 2018, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 25th day of July A.D. 2018 as Document Number 1819755217, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 13-06-109-019-0000

REAL PROPERTY COMMONLY KNOWN AS: 6241 N SAYRE AVE. CHICAGO, IL 60631-1746

Together with all the appurtenances and privileges thereunto belonging or appertaging.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 8th day of July A.D. 2020.

EVERGKEEN BANK GROUP

Paul J. L. Lake

Executive Vice President

EVERGREEN BANK GROVE

Attest:

Ti-al Al V Did I a

enzaoem na paeso

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2804 1887

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS **COUNTY OF** COOK

I, Linda Finch

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand ar in tarial seal this 8th day of July A.D 2020.

Coot County Clert's Office OFFICIAL SEAL LINDA F NOH NOTARY 0 1 " ILL INOIS MY CO ≥ 20/23

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### **UNOFFICIAL COPY**

#### **EXHIBIT A**

### LEGAL DESCRIPTION

THAT PART OF LOT 7 LYING NORTHERLY OF A LINE DRAWN FROM A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT 7 WHICH IS QUIDISTANT FROM THE NORTHEASTERLY AND SOUTHEASTERLY CORNERS OF SAID LOT 7, MEASURED ALONG THE SOUTHEASTERLY LINE OF SAID LOT 7, SAID LINE BEING DRAWN THENCE NORTHWESTERLY PARALLEL WITH THE EQUIDISTANT FROM THE NORTHEASTERLY AND SOUTHWESTERLY LINES OF SAID LOT 7 TO THE NORTHWESTERLY LINE OF SAID LOT / IN PLOCK 65 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND OF THE SOUTH 1/2 OF SECTION 32 TOWNSFIF 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT RECORDED JULY 31, 1873 AS DOC # 117855 IN BOOK 6 OF PLATS PAGES 5.6, AND 7

ALSO:

THAT PART OF LOT 8 IN BLOCK 65 / FORESAID LYING SOUTHWESTERLY OF A LINE DRAWN FROM THE SOUTHEASTERLY LINE TO THE NORTH WESTERLY LINE OF SAID LOT 12 1/2 FEET NORTHEASTERLY OF BY RECTANGLAR MEASUREMENT AND PARALILEL TO THE SOUTHWESTERLY LINE OF SAID LOT.

COMMONLY KNOWN AS: 6241 N SAYRE AVE, CHICAGO, IL 60631-1746 16/4's Office

PERMANENT INDEX NUMBER: 13-06-109-019-0000