## **UNOFFICIAL COPY**

Doc#. 2031607315 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 11/11/2020 02:43 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83 42
PH. 208-528-9895
Parcel No. 61-43-070-210-1000



## RELEASE OF MORTGAGE

The undersigned, BANK OF AMELICA. N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 15, 2003 executed by DLBDRAH A HUTCHENS, DIVORCED AND NOT SINCE REMARRIED, Mortgagor, to BANK OF AMERICA, N.A., Original Mor gagee, and recorded on MAY 30, 2003 as Instrument No. 0315044077 in the Office of the Recorder of Deeds for COOK (A) County, Date of ILLINOIS.

LEGAL DESCRIPTION: UNIT 202 IN TIFFANY PLACE UNIT 2, BEI 1G A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, KANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 17, 1987 AS DOCUMENT NO. 5/311645, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 38 CAREY LANE, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 12, 2020.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOUJTIONS, LLC, AS ATTORNEY-IN-FACT

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On OCTOBER 12, 2020, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their autnor 2cd capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022)

**NOTARY PUBLIC** 

B ROBERSON
Notary Public, State of Arizona
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

POD: 20200930 BA8050117IM - LR - II

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